RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, a national banking association, formerly known as Exchange National Bank of Chicago ("LaSalle"), for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID I. GRUND and RACHEL M. GRUND, husband and wife, all the right, title, claim or demand whatsoever LaSalle may have acquired in, through or by that certain Mortgage dated as of March 28, 1989 and recorded on April 10, 1989 with the Recorder of Deeds of Cook County, Illinois as Document No. 89155198, and as modified by that certain Modification Agreement recorded on December 31, 1990 with the Recorder of Deeds of Cook County, Illinois as Document No. 90630307, with respect to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

See Exhibit A attached hereto

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, LASALLE NATIONAL BANK has caused these presents to be signed by its Vice president, this 4 day of June 1992.

LASALLE NATIONAL BANK

By:

Wade Christoffersen

Its: Vice President

2700

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

OL

DEPT-01 RECORDING \$27.50 T=3333 TRAN 9343 07/13/92 16:11:00 \$5959 \$ \$4-92-510904

COOK COUNTY RECORDER

92526904

3353 6964

manto: V David Grund

111 E. Wacker, 28th EL.

Cheso. J. 1. 60601

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, lied, Mary , a Notary Public in and for the State and County aforesaid, do hereby certified that before me this day personally appeared WANE CHRISTOFFERSON, VICE President, known to me to be the VICE President of LASALLE NATIONAL BANK, a national banking association, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

IN WITNESS WARREOF, I have hereunto set my hand and notarial seal this ______ day of June, 1992.

My Commission Tracs Murphy
Notary Public, State of Illinois
My Commission Expires Mar. 20, 1994

This Document Prepared By: Paula F. McKay, Esq. ABN AMRO North America, Inc. 135 South La Salle Street Chicago, Illinois 60603 Property Address: 881 Elm Place Glencoe, Illinois

Permanent Tax I.D. No.:

04-12-206-015 04-12-206-016

92510904

Office

PFM:hs S7221.AGR July 2, 1992

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY ...

EXHIBIT A

THE NORTH HALF OF ALL THAT PART OF THE SOUTH HALP OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 65 FEET THEREOF, AND EAST OF A LINE 500 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SAID SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12;

ALSO

THAT PART OF THE WEST 500 FEET OF THE SAID SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, LYNG NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF THE SAID WEST 500 FEET, 7.2 FEET WEST OF THE NORTHEAST CORNER TYPEOF TO A POINT IN THE EAST LINE OF THE SAID WEST 500 FEET, 15 FEET SOUTH OF THE NORTH LINE OF THE SAID SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THE NORTH 4.0 FEET LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF ELM PLACE IN GLENCOE WOODS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1927 AS DOCUMENT NUMBER 9550293 IN COOK COUNTY, ILLINOIS.

P.I.N. 04-12-206-015 04-12-206-016)FFICO