

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 50556
LOAN: 544166

92510002

ASSIGNMENT OF MORTGAGE

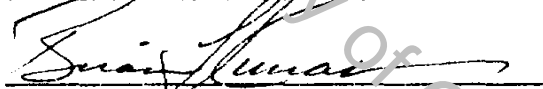
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Virginia Federal Savings Bank, all the rights, title and interest of undersigned in and to that Mortgage dated Feb-06-1992, executed by LAURENCE J. BRYAR, DIVORCED AND NEVER SINCE REMARRIED and recorded in Document No. 92-094190, on Feb-14-1992, COOK County Records, State of Illinois; property being located at 3224 195TH STREET, FLOSSMOOR, ILLINOIS 60422.

SEE ATTACHED

Tax ID #: 31-11-216-071 VOLUME 178

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP



By: Brian L. Kunar
Its: Assistant Vice President



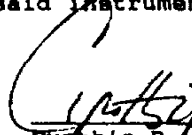
Attest:


E. Faye Hawkins
Assistant Cashier

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On June 30, 1992 before me, the undersigned, a Notary Public in and for said County and State personally appeared Brian L. Kunar to me personally known, who, being duly sworn by me, did say that he/she is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

92510002


Cynthia D. [unclear] Notary Public
My Commission Expires: Jan. 14, 2001

Prepared by and Return to:
Tamra Pitts
REPUBLIC NATIONAL BANK D/B/A
RESOURCE BANCSHARES MORTGAGE GROUP
P.O. Box 7126
Columbia, SC 29202-7126

DEPT. OF REVENUE
FEBRUARY 1992
COOK COUNTY REGISTER

23a

UNOFFICIAL COPY

2011/02/01



Property of Cook County Clerk's Office



UNOFFICIAL COPY

544166
050556

THE NORTH 80.12 FEET OF THE SOUTH 130.12 FEET OF THE EAST 26.94 FEET OF THE WEST 275.68 FEET OF LAY 6, CHESTNUT HILL UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS REGISTERED MAY 16, 1980 AS REGISTRATION LR316120; ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92510092