

**UNOFFICIAL COPY**

Mail to:  
 Benjamin Cohen, Partner  
 2400 Xerox Centre  
 55 W. Monroe Street  
 Chicago, IL 60603  
 Attn: Benjamin Cohen

Loan Number: 1044700  
 Prepared by: ANNA FIGUEROA  
 HOME SAVINGS OF AMERICA, F.S.B. \*\*  
 P. O. Box 60020  
 City of Industry, CA 91716-0020

7344269 OF Mc Donald (10) ne 0057

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.S.B. \*\*  
 A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LASALLE NATIONAL BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED SEPTEMBER 4, 1975, AND KNOWN AS TRUST NO. 10-30487-09

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of FEBRUARY, A.D. 19 89 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. \* , and a certain Assignment of Rents bearing date the 15TH day of FEBRUARY, 19 89 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on Page , as Document No. \*89076244 , to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 23 AND THE EAST 10 FEET OF LOT 24 IN BLOCK 2 IN COCHRAN'S FOURTH ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PTN: 14 05 128 057

1244 W. Elm Dale  
 Chicago, IL

239

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.S.B. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 15TH day of MARCH A.D. 19 92 .  
 \*\*FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.\*\*

HOME SAVINGS OF AMERICA, F.S.B. \*\*

*Rosalie Douglass*  
 ROSALIE DOUGLASS  
 Assistant Vice President

*Rafaela O. Karikitan*  
 RAFAELA O. KARIKITAN  
 Assistant Secretary

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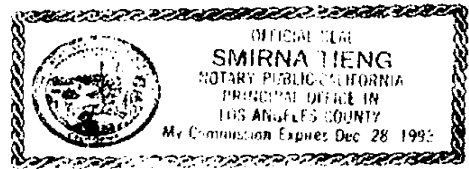
STATE OF CALIFORNIA )  
 ) SS.:  
 COUNTY OF LOS ANGELES )

On MARCH 18, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAFAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B. \*\*

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

*Smirna Tieng*  
 SMIRNA TIENG (Notary Public



(This area for official notarial seal)

**BOX 333**

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COOK COUNTY CLERK'S OFFICE

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