UNOFFICIAL Loan Number: 1086852 Prepared by: ANNA FIGUEROA HOME SAVINGS OF AMERICA, F.S.B. P. O. Box 60020 City of Industry, CA 91716-0020 KNOWN AS TRUST NO. 10-30487-9

GOPPING, JENNE H- 1 Cohum 55 N. Monice Chicago # 60603 Benjamintti Cohen

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.S.B. \*\*

A corporation existing under the laws of the United State of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Lasalle NATIONAL BANK, NOT PERSONALLY, BUT AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED SEPTEMBER 4, 1975, AND

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the  $30\mathrm{TH}$ it may have A.D. 19 90 , and recorded in the Recorder's is, in Book of Records, Page , as MARCH Office in the State of Illinois, in Book Document No. \* . and a certain , and a certain Assignment of Rents bearing date Document No. the 30TH day of MARCH , 1990 , and record Recorder's Office in the State of Illinois, in Book of Repage , and Document No. \*90156424 , to the premise described, situated in the State of Illinois, as follows, to wit: , and recorded in the of Records, on to the premises therein

LOT 23 AND THE EAST 10 FEET OF LOT 24 IN BLOCK 2 IN COCHRAN'S FOURTH ADDITION TO EDGEWATER IN THE EAST 5 OF THE NORTH WEST 5 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 14 05 128 057

1344369 DF MCIDRAID(1011) ru 0105,

1244 W. Elmobile Chicago, IL

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.S.B. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 18TH day of MARCH A.D.1992 . \*\*FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A. \*\*

nome savings of america, f.54b. \*\*

ROSALIE OF JGLASS

Assistant Vice President

RAFAELA O. KARLAJI'N Assistant Secretary

STATE OF CALIFORNIA

ss.:

COUNTY OF LOS ANGELES

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On MARCH 18, 1992 , before me, the undersigned, a Notary Public in and for said State, personally appeared ROSALIE DOUGLASS and, RAFAELA O. KARIKITAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.S.B. \*\*

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Ainerna Notary Public SMIRNA TIENG

(This area for official notarial seal)

Marco san anna anna anna an an anna DETRUMENTAGE SMIRNA TIENG HOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN 105 ANGELES COUNTY
My Community on Expues Dec. 25, 1993 STAND DESCRIPTION OF PROPERTY OF STANDARD

## UNOFFICIAL COPY

Property of Coot County Clert's Office