UNOFSE CALICO FISH STRUMENT PREPARED BY:

COURT OF ALL SEE HAVE

1992 JUL 14 AN 10: 42

92511312

WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA P.O. BOX 7075 PASADENA, CALIFORNIA 91109-7075

1455866-2 LOAN NO. ORIGINAL LOAN NO. 1134358

MODIFICATION OF NOTE AND MORTGAGE

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this

310

COOK

day of

JULY, 1992 by and between MARY ANN O'CONNOR (Who Acquired Title as MARY ANN WARDELL) Married to MICHAEL J.

(the "Borrower").

O'CONNOR

, and HOME SAVINGS OF AMERICA, F.A. (the "Lender"),

with reference to the following facts:

A. By that certain Mc tgage and Assignment of Rents (the "Mortgage) dated by and between

November 10, 1989

MARY ANN WARDELL, DIVORCED AND NOT SINCE REMARRIED

as Borrower, and Lender as Mortgagoe, recorded on

11/20/89

as Document

No. 89551407 . Page

, Official Records of

County. ILLINOIS

. mortgi.ged to Lendar, that certain real property located in

County, Illinois, commonly known as IL. 60163 * 1606 TAFT AVENUE, BERKELEY,

described in the Mortgage. The Mortgage secures, among other things, a promissory note, dated. November: 10, 1989. 41,700,50 , made by in the original principal amount of \$

MARY ANN WARDELL

to the order of Lender (the "Original Note").

B. By a second promissory note (the "Advance Note") of even (ate herewith made by Borrower to the order of Lender, Lender 15,000.00 (the "Additional Advance"). As a condition to the has loaned to Borrower the additional sum of \$ making of the Additional Advance, Lender has required that the Original Nutr, and the Mortgage be modified to secure the Additional Advance and the obligations of Borrower set forth in the Advance Note by the Moltgage.

C. The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hersof . At no time shall the indebtedness due under the nort lage exceed \$-112,000,0055,674.57

The Original Note and the Mortgage are hereby modified and amended as follows:

The grant set forth in the Mortgage is made for the purpose of securing, and sight secure (a) payment of the Original Note with interest thereon, according to its terms, the Advance Note, with interest thereon, according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) pay next by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth herein, in the Mortgage or secured by the Mortgage.

A default under the Mortgage, as herein modified and amended, shall occur in any of the following events: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to refform any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower shall fall to perform any obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this Modification.

3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note.

Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER:

MARY ANN O'CONNOR who acquired title as MIC

many ann wardell

MARY AND WARDELL

Berkeley, Il. 60163

PTN: 15-17-301-017

Sole Purpose of Waiving My Homestead Rights In The Property Located At 1606 Taft Avenue,

LENDER:

HOME SAVINGS OF AMERICA, F.A.

VICE PRESIDENT

NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

MICHAEL J. O'CONNOR *Signing Strictly For The

SF 5498-1 (Rev. U - 3788) ARM (IL

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

MARY ANN O'CONNOR who acquired title as MARY ANN WARDELL, Married to MICHAEL J. O'CONNOR, and MICHAEL J. O'CONNOR Married to MARY ANN O'CONNOR

Are

personally known to me to be the same person(s) whose name(s) this day in person, and acknowledged that. They

subscribed to the foregoing instrument, appeared before me

act for the uses and purposes therein set forth.

signed and delivered the said instrument as

free and voluntary

Given under my hand and official seal, this

Their 9 92

3rd

OFFICIAL SEAL LINDA A. DAYIEL HOTARY PUBLIC STATE OF ILLIHOIS MY COMMISSION EXP. PER. 10,1995

Notary Public

STATE OF ILLINOIS COUNTY OF COOK SS:

I, the undersigned a Notary Public in and for the County and State aforesaid, do hereby certify that

CHOOCH JAMES F. DUFFY

parsonally known to me to be the

VI E PRESIDENT

of HOME SAVINGS OF AMERICA, F.A., and

, personally known to me to be the ASSISTANT SECRETARY PAMELA J. VUJTECH of said corporation and personally known to me to write same persona whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that us such VICE PRESIDENT and ASSISTANT SECRETARY they signed and delivered the said instrument and caus id the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary/act of said corporation for the uses and purposes therein set lorth.

Given under my hand and official seal, this

OPTICIAL WAL

LINDA A DAYER

NOTABY PUBLIC STATE OF ILLIHOUS

MY COMPRESSION EXP. PERSONS 1993

Notary Public

(LEGAL DESCRIPTION ATTACHED)

SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 1 IN BLUCK 2 11 RUBERTSON AND YOUNG'S STRATFURD SUBDIVISION OF PART OF THE SOUTH 5.51 1/4 AND PART OF THE SOUTH HEST 1/4 OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 124/14 OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINGIS.