Delegistration of Joirens 100 Ng/92 as doc #92-343634 Household Mortgage Hervices 100 Mittal Drive 500998-0 92512828 Wood Dale, IL 60191 5-14-92 KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage,

and same is hereby released:

ILLINOIS RELEASE DEED

Loan No. i

PIFI

Name of Mortgagor: IACOB VINESAR AND VICTORIA VINESAR, HIS WIFE

Name of Mortgagee: HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC.# 3816499, Mrg. DATE: 8-10-89

Address of Property: 🗻 6218 N Bell

Chicago IL 60657

Tax ID No .:

14-06-107-027

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 17, 1992

HOUSEHOLD BANK,

PATRICIA K. GRUENLOH

Assistant Vice President

State of Illinois) County of DuPage)

\$23 00 peri-01 raichadas T#5555 TRAN 2074 07714/92 10:01:00 w 92-512828 ₩3247 # COOK COUNTY RECORDER

On June 17, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personelly known to me or proved to me on the basis of matisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaw or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial meal this June 17, 1992.

Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Soblinski ■ Notary Public, State of Illinois ▶ My Commission Expires 9/18/93

borded, please return to: Iucob Vinouar 6218 N. Boll Chicago

1L 60659

UNOFFICIAL COPY

Loan No.: 500998-0

PIFi

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 12 IN BLOCK 8, IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S SABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 18 OF F

OKCOUNTY CIENTS OFFICE MARCH 2, 1917, IN BOOK 148 OF PLATS, PAGE 37, AS DOCUMENT NUMBER 6058897, IN CO OK COUNTY, ILLINOIS.

2001.401.00

UNOFFICIAL COPY

Property of Coot County Clert's Office