

UNOFFICIAL COPY

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh, Title Operations Officer, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Brian Lantz, at
2127 N Sheffield Ct, who are the owners of record
on Certificate No. 1462568 was presented for filing
on 10/11/92
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

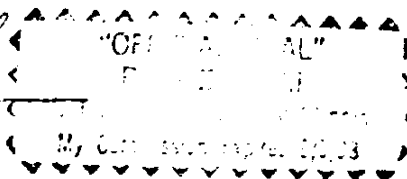
I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

John J. Walsh

Affiant

Subscribed and sworn to before me by
the said John Walsh
this 9th day of September
1992.

John J. Walsh
Notary Public



DEPT. OF REVENUE
747 W. VAN BUREN ST. CHICAGO, IL 60612
TELEPHONE: *92-512328
COOK COUNTY REGISTERS

92512328

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UNOFFICIAL COPY

This instrument prepared by Judy Fritcher, Notary Public, State of Illinois, Normal

92512028
Citizens Savings Bank F.S.B.

Know All Men by These Presents, that Lee Ann Mollenck formerly known as Citizens Savings & Loan, a corporation organized and existing under and by virtue of the Laws of the United States of America, having its principal office at Normal, Illinois, for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto

Lee Ann Mollenck

of the County of Cook and State of Illinois, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing date the 7th day of August A.D. 19 86, and recorded in the Register's Office in Cook County, in the State of Illinois, in Book No. _____ of Mortgages on page _____ as Document No. 3588766T to the premises described, situated in the County of Cook and State of Illinois, as follows, to-wit:

PERMANENT INDEX NUMBER: 14-37-217-048-1002

ITEM 1.

UNIT _____ as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the _____ day of _____ 19 80 as Document Number _____ and _____ reregistered on the _____ day of January, 1980, as Document Number 3180792.

ITEM 2.

An Undivided _____ interest (except the Units delineated and described in said survey) in and to the following Described Premises: 33.99%

Lot Forty (40) in Subdivision Block Four (4), in Cushman's Resubdivision of the North Half (1/2) of Block Four (4), in Sheffield's Addition to Chicago, in the Northeast Quarter (1/4) of Section 32, Township 40 North, Range 10, East of the Third Principal Meridian.

be affixed and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 27th day of February, A.D. 19 90

Address - CITIZENS SAVINGS BANK F.S.B.
2127 N. Sheffield
Chicago, IL 60614
Attest: Richard F. Becker Vice President.
Gloria M. Zink Asst. Secretary.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS,

County of McLean

} ss.

I,

the undersigned

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That

Richard F. Becker

personally known to me to be the Vice

President of Citizens Savings Bank F.S.B., and

Gloria M. Zink

personally known to me to be the

Asst.

Secretary of said Corporation, whose names are subscribed to the foregoing instrument,

appeared before me this day in person, and severally acknowledged that as such

Vice

President and

Asst.

Secretary, they signed and delivered the said instrument of

writing as

Vice

President and as

Asst.

Secretary of

said Corporation, and caused the seal of said Corporation to be affixed thereto,

pursuant to authority given by the Board of Directors of said Corporation, as their

free and voluntary act, and as the free and voluntary act and deed of said Corpora-

tion, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this

27th

day of

February

, A.D. 19

90



Judy Fritcher
Notary Public

2554

70.43.703 of Answer (all in sheet)

AFFIDAVIT SUBMITTED

92512028

Property of Cook County Clerk's Office

[Handwritten signature]

MAIL TO: Preparation By:
KURT ANDERSON
333 W. WACKER DR. SUITE 1010
CHICAGO, I L 60606

No. 920120028

No.
Release of Mortgage
By Corporation

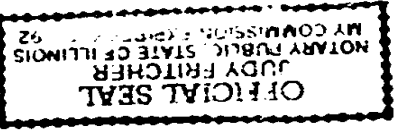
TO
.....
.....
STATE OF ILLINOIS,
County of ss. No.

This instrument was filed for record in
the Recorder's Office of
County aforesaid, on the
day of 19.....
at o'clock M., and recorded in
Book of
on Page

Recorder.
Return to:
~~Lee Ann M. Black~~
2127 N. Sheffield
Chicago, IL 60614

3559

February 27th, A.D. 1930



GIVEN under my hand and Notarial seal, this ... for the uses and purposes therein set forth ... free and voluntary ... pursuant to authority given by the Board of Directors of said Corporation, as their ... writing as ... Asst. Secretary, they signed and delivered the said instrument of ... appeared before me this day in person and severally acknowledged that as such ... Secretary of said Corporation, whose names are subscribed to the foregoing instrument, ... personally known to me to be the ... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That

AFFIDAVIT SUBMITTED

FOR THE PROTECTION OF THE OWNER, THIS ORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF, the said Citizens Savings Bank F.S.B., hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 27th day of February, A.D. 1930

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation.

ptty address = 2127 N. Sheffield Chicago, IL 60614

Know All Men by These Presents, that Citizens Savings Bank F.S.B. formerly known as Citizens Savings & Loan, a corporation organized and existing under and by virtue of the Laws of the United States of America, having its principal office at Normal, Illinois, for and in consideration of other good and valuable considerations, the receipt of which is hereby confessed, does

This instrument prepared by Judy Fritcher, Notary Public, State of Illinois, My Commission Expires 1932

72-43-703 of Bucoor (all) no shot.

March 1930

No.

000100015

Release of Mortgage

By Corporation

70

STATE OF ILLINOIS, } ss. No.

County of

This instrument was filed for record in

the Recorder's Office of

County aforesaid, on the

day of

at

o'clock

M., and recorded in

Book

Page

Recorder

Return to: 2137 N. Sheffield Chicago IL 60614

Property of Cook County Clerk
KURT ANDERSON
332 W Wacker Dr. Suite 2000
Chicago, IL 60606

Unit No. 2 as delineated on Plat of Survey of the following described parcel:
In C. B. In Cushman's Resubdivision of the North 1/2 of Block 4 & 1, Sheffield's
Addition to Chicago, in the Northeast 1/4 of Section 32, Township 30 North,
Range 4 East of the Third Principal Meridian, in Cook County, Illinois, which
Plat of Survey is attached as Exhibit A to Declaration of Condominium made by
Lasalle National Bank, a corporation, as Trustee under Trust Agreement dated
July 2, 1979, and known as Trust Number 101339, registered in the Office of
the Registrar of Titles of Cook County, Illinois, as Document Number LR 3,140,702,
together with an undivided 33.9 percent interest in said Parcel excepting from
said Parcel all the property and space comprising all the units hereof as
defined and set forth in said Declaration and Plat of Survey), in Cook County,
Illinois.