

UNOFFICIAL COPY

92510453

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

92510453

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK R. ORMOND AND LORI K. PEDELTY, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20th day of July, 1990 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 90363846 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

17-26-213-001

Per: PARCEL 1:
LOT 11, IN MC LEAN RESUBDIVISION, BEING A SUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT NUMBER 2, BEING A SUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel 2:
THE EAST 12.0 FEET (EXCEPT THE SOUTH 17.0 FEET) OF LOT 12 IN MCLEAN RESUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

92510453

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 26th day of May, 1992.

HARRIS TRUST AND SAVINGS BANK

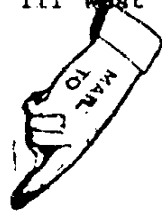
BY: [Signature]
VICE PRESIDENT

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

DEPT-01 RECORDING \$25 00
TRN555 TRN 2004 07/14/92 15-17 00
#3550 # 92-513453
COOK COUNTY RECORDER

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



25. BOT us

LAND TITLE CO.

Property of Cook County Clerk's Office

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO
 HEREBY CERTIFY that Teresa A. Patton personally known to me to be the VICE PRESIDENT of
 the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to
 me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be
 the same persons whose names are subscribed to the foregoing instrument, appeared before
 me this day in person and severally acknowledged that as such VICE PRESIDENT and
 MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT
 and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said
 corporation to be affixed thereto, pursuant to authority given by the Board of Directors
 of said Corporation, as their free and voluntary act, and as the free and voluntary act
 of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of May, 1992

Pamela R. Sierra

Pamela R. Sierra, NOTARY PUBLIC

OFFICIAL SEAL
 Notary Public
 My Comm. Expires 12/31/92

Property of Cook County Clerk's Office

1992 MAY 28

UNOFFICIAL COPY

WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST



DEPT OF RECORDING \$25.00
#4550 # 1004 07/14/92 15 12 00
COOK COUNTY RECORDS
This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 311 West Monroe Street, Chicago, Illinois 60603

HARRIS TRUST AND SAVINGS BANK
BY VICE PRESIDENT
MORTGAGE LOAN OFFICER

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and the corporate seal hereto affixed this 20th day of May, 1992.

Common Address: 1320 S. Plymouth Ct., Chicago, IL 60605

the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 90363846 to a certain MORTGAGE, bearing date the 20th day of July, 1990 and recorded in the right, title, interest, claim or demand whatsoever it may have acquired in, through or acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK R. ORMOND AND LORI K. REDLTY, HIS WIFE, their heirs, legal representatives and assigns, all the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby a corporation of the state of ILLINOIS, for and in consideration of the payment of the

HARRIS TRUST AND SAVINGS BANK 925124574

KNOW ALL MEN BY THESE PRESENTS, That the

Release of Mortgage by Corporation

LAND TITLE CO.

925124574

UNOFFICIAL COPY

Property of Cook County Clerks Office

Pamela R. Sierra, NOTARY PUBLIC

Pamela R. Sierra

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa A. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26th day of May, 1992

COUNTY OF COOK)

SS.

STATE OF ILLINOIS)

7/20/92 11:17 99