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DEPT-01 RECORDING \$23.50  
145555 TRAM 9084 07/14/92 15:20 00  
43563 0 \* -92-513465  
COOK COUNTY RECORDER

92513465

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hinsdale, National Association, 50 South Lincoln, Hinsdale, Illinois 60521

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Bank Hinsdale, National Association (NAME AND ADDRESS)

as Trustee under Trust Agreement dated September 20, 1988 and known as Trust No. L-2040, 50 South Lincoln, Hinsdale, Illinois 60521

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

It may have acquired in, through or by a certain Mortgage, bearing date the 10th day of August, 1989, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 89-388337, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

The South 1/2 of Lot 18 and the North 32.0 feet of Lot 19 in Block 7 in the Subdivision of that part of the West 1/2 of the Southwest 1/4 of Section 6, Township 38 North, Range 12 East of the Third Principal Meridian, lying North of the Chicago Burlington and Quincy Railroad Company's right of way (except the North 241.56 feet of said West 1/2 of said Southwest 1/4), in Cook County, Illinois.

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~~145555 TRAM 9084 07/14/92 15:20 00~~  
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-06-314-027

Address(es) of premises: 206 Justina, Hinsdale, Illinois 60521

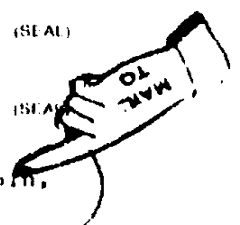
Witness our hand and seal, this 29th day of June, 1992.

HARRIS BANK HINSDALE, NATIONAL ASSOCIATION

By: *[Signature]* (SEAL)  
Vice President

Attest: *[Signature]* (SEAL)  
Loan Officer

Mail to:  
This instrument was prepared by Barbara Abern, Harris Bank Hinsdale, 50 South Lincoln, Hinsdale, IL 60521 (NAME AND ADDRESS)



CO-1 LH 7067-01

92513465

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RELEASE DEED  
By Corporation

TO

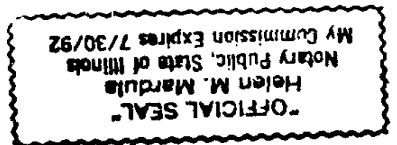
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Wm. Harris  
125 W. Green  
Chicago IL 60521

Property of Cook County Clerk's Office



Commission Expires

seal this 29th day of June 19 92

NOTARY PUBLIC

GIVEN under my hand and seal this 29th day of June 19 92 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

and severally acknowledged that as such Vice President and Loan Officers, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Loan Officer Secretary of said corporation, and personally known to me to be the

United States corporation, and Barbara Ahern, personally

personally known to me to be the Vice President of Harris Bank Hinsdale, National Association

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John F. Kovacs

the undersigned a notary public

STATE OF ILLINOIS

COOK

COUNTY OF

SS.

59131465