

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein DAVID M. LEWIS, A BACHELOR is/are mortgagor S and MID-AMERICA MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

SEE ATTACHED LEGAL

92513578

Witness the execution hereof by the Federal Home Loan Mortgage Corporation through its duly authorized Attorney-In-Fact, whose appointment was published in Book 86592281 Page _____ on DECEMBER 11, 1986, in the County of COOK Records.

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 88480438 in the office of the COUNTY RECORDER of COOK County State of ILLINOIS, on the 19TH day of OCT, 1988 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

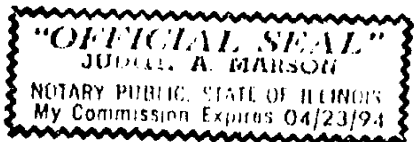
Dated this 29TH day of MAY, 1992

Witness: Anna Odarczenko By Elizabeth C. Head, Asst. Vice President Attest: Laurell V. Slechta, Asst. Secretary

STATE OF Illinois COUNTY OF Lake

On this 29TH day of MAY, A.D. 1992 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Elizabeth C. Head and Laurell V. Slechta, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice President and Asst. Secretary respectively of the Sears Mortgage Corp., the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice Pres and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said Elizabeth C. Head and Laurell V. Slechta acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned

GIVEN under my hand and notarial seal this 29TH day of MAY, A.D. 1992



Notary Public, Judith A. Marson

923361

COMMUNITY TITLE GUARANTY CO. 350 N. La Salle Street Suite 550 Chicago, IL 60610 (312) 464-0270

DEPT-01 RECORDING \$23.00 1#88888 TRAM 0001 07/14/92 13:47:00 \$0572 * 92-513578 COOK COUNTY RECORDER

Box 130 SMP-61

gsc R

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Property of Cook County Clerk's Office

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UNIT F AND P4 IN 900 WEST AINSLIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 24 IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF CENTER LINE OF ARGYLE STREET IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2618.648 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

88480438

PERMANENT TAX NUMBER: 14-08-413-043-1006
14-08-413-043-1014

14-08-10078