HUD CASE NO: 131~520229 THIS INDENTURE VINESESTI : Aut. ACK KIMP ... of the busy of Housing and Urban Development, a while ton D.C. as the stand through fire Bideral housing Commissioner, thereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to: VASILE DOHOTARIU (hereinafter referred to as "Grantee(s)" all interest in the following described real estate: 92513849 LOT 18 AND THE EAST 5 FEET OF LOT 19 IN FRANK A. WISNER'S HUMBOLDT PARK SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING \$23.50 T93333 TRAN 9410 07/14/92 12144100 +6131 # #-92-513849 **♦**6131 ₹ COOK COUNTY RECORDER CHICAGO, ILLINOIS 4343 WEST THOMAS STREET Commonly known as: 16-03-408-005, VOLUME 542 Permanent Tax No.: BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667) SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and r'p' its appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show. IN WITNESS WHEREOF the undersigned on this 2nd day of 50/4,1990 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on beauf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of rederal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. Secretary of Housing and Urban Development by Ference Bousing Commissioner Sealed and delivered in the presence of: Housing Commissioner Longing D. Comper Director of Toyling Management Comper HUD Regiona office, Chicago STATE OF ILLINOIS) SS. COUNTY OF WINNEBAGO) I, the undersigned, a Notary Public in and for the County and State aforemid, do hereby certify that Lorraine D. Cooper, who is personally well known to me to ite dily appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Vilnols, and the person who executed the foregoing instrument bearing date of 7/2/92, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged the scho signed, shaled and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of JACK KEMP, Secretary of Housing and Urban Development, for the uses and purposes therein set forth. Given under my hand and Notorial Sucithis Qu SEAL " " OFFICIAL Paragraph B and under WALKEL CAROLYN M. xempt under Real Estate Transfer HOTAR: PUBLIC, STATE OF ILLIES! 98704, F This Deed prepared Dymy commission explices to a Return to: PETER ALEXANDER ---ONE COURT PLACE-401A ROCKFORD, IL 61101 N. LASALLE PETER ALEXANDER FILE NO. PA 16 9819 4 # Section NEW/17