

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
(BY CORPORATION)

08-1033326-0

NORTHERN FEDERAL SAVINGS BANK f/k/a/
KNOW ALL MEN BY THESE PRESENTS, That MARENGO
FEDERAL SAVINGS AND LOAN ASSOCIATION, a corp-
oration organized and existing under and by virtue of the
Laws of the United States of America, having its principal
office at Marengo, Illinois, and being the party secured in and
by a certain mortgage ~~xxxxxx~~ executed by Steven
A. Maril, a single person never married

and dated the 5th day of April, 1989,
and recorded in the office of the Recorder of the County of
Cook in the State of Illinois in Book

92513300

of Mortgages, page _____, or
Micro Film Number _____ as document
number 89155029, does hereby

THE ABOVE SPACE FOR RECORDER'S USE ONLY

acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in
consideration thereof does hereby forever release and discharge the same and does hereby quit claim and
convey all right and interest in and to the premises therein described or conveyed and any right, title,
interest, claim or demand it may have acquired thereunder or thereby.
(SEE ATTACHED LEGAL DESCRIPTION)

Property of Cook County Clerk's Office

This DOCUMENT was prepared by
DONNA THOMAS
200 E. Grant Hwy Marengo, IL 60152

DEPT-01 RECORDING \$23.00
#5535 FROM 9078 07/14/92 11 20.00
#3394 # 92-513300
COOK COUNTY RECORDER

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

92513300

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said
corporation at a regular (or special) meeting thereof

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be
signed by its Vice President, and attested by its ASSISTANT Secretary, this 10th
day of June 19 92

NORTHERN FEDERAL SAVINGS BANK
MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Geraldine Rowlett

Vice President.

Attest the
Corporation's
Seal Herein

Attest
Assistant

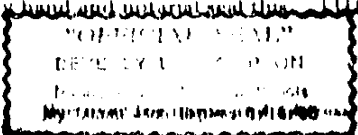
Geraldine Rowlett
Secretary

STATE OF Illinois
County of Mchenry

ss. I, the undersigned notary, in and for said County in the State aforesaid,
DO HEREBY CERTIFY, That
Geraldine Rowlett

personally known to me to be the Vice President of the corporation whose name is MARENGO FEDERAL SAVINGS
AND LOAN ASSOCIATION, and personally known to me to be the
ASSISTANT Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such Vice President and ASSISTANT Secretary they
signed and delivered the said instrument of writing as Vice President and as ASSISTANT Secretary of said
Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation
for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 10th day of JUNE 1992.



Geraldine Rowlett
Notary Public

Notary Public, State of Illinois, of person who prepared this document

UNOFFICIAL COPY

RELEASE OF MORTGAGE or TRUST DEED

MARENGO FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

This instrument prepared by:

Return this document to:

Name This DOCUMENT was prepared by
DONNA THOMAS

Name

Address 200 E. Grant Hwy., Marengo, IL 60152

Address

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3, AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATIONS AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSOR AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN # 03-04-302-033-1497

Which has the address of:
1315 CHESWICK COURT
WHEELING, ILLINOIS 60090

0001526