

Prepared by, and for recording
return to:

UNOFFICIAL COPY

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

*This Corrective Assignment is being recorded to Correct
Instrument/Document #

CORRECTIVE ASSIGNMENT OF MORTGAGE*

92514183

Pool # 00276822
Loan # 1748318

Date: 10/04/91

MORTGAGE:

Date: 09/29/89 Original Mortgage Amount: \$83,000.00

Mortgagor: MARENA A GOHMANN A SPINSTER

Original Mortgagee: SOUTHBANK MORTGAGE CORPORATION OF AMERICA

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Document/Instrument #: 90063353

Tax Parcel/ID#: 07-25-100-022-1058

NOTE SECURED BY MORTGAGE:

Assignor:

FUNDAMENTAL MORTGAGE CORPORATION,
A Nevada Corporation, F/K/A Southmark
Mortgage Corporation of America
P.O. Box 4437
Houston, Texas 77210

Assignor's Address:

Assignee:

NCNB MORTGAGE CORPORATION,
F/K/A NCNB Texas Mortgage Corporation
700 West Liberty
Louisville, Kentucky 40203

Assignee's Address:

PROPERTY SUBJECT TO LIEN:

1679 A VERMONT
BLK GROVE, ILLINOIS 60007
(See Exhibit A)

For value received, Holder of the note and lien assigns them to
Assignee and warrants that the lien is valid against the hereinabove
described property.

ATTEST:

FUNDAMENTAL MORTGAGE CORPORATION

By: Kristina K. Yackley
Name: Kristina K. Yackley
Title: Assistant Secretary

By: Sindi Pender
Name: Sindi Pender
Title: Vice President

SEAL



STATE OF FLORIDA)
COUNTY OF BROWARD)

SS.

I, Eric J. Luckl, a Notary Public in and for the County and State
aforesaid, do hereby certify that Sindi Pender and Kristina K.
Yackley, respectively, Vice President and Assistant Secretary of
FUNDAMENTAL MORTGAGE CORPORATION, a Nevada corporation, who are
personally known to me to be the same persons whose names are
subscribed to the foregoing instrument as such officers of said
corporation, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as
their own free and voluntary act and as the free and voluntary act of
said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 4th day of October, 1991.

My Commission Expires:
October 9th 1992

Eric J. Luckl, Notary Public

SEAL



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"OFFICIAL NOTARY SEAL"
ERIC JOHN LUCKL
MY COMM. EXP. 10/9/92

35759/11

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EXHIBIT A

Property Subject to Lien:

UNIT 18-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN HAMPTON FARMS TOWNHOME CONDOMINI-
UM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT # 25314266, AS AMENDED FROM TIME TO TIME, IN THE
NE 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF
THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX #: 07-25-100-022-1058
AKA: 1679 A. VERMONT, ELKROVE, IL 60007

Property of Cook County Clerk's Office

92514463