

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
T8888 TRAN 0014 07/14/92 14:14:00
0635 E * -92-514541
COOK COUNTY RECORDER

92514541

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FOXHILL RANCH CORPORATION, a Colorado corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mary Beth Burke, 2910 Orchard Lane, Wilmette, Illinois 60091

heirs, legal representatives and assigns, all by right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of September, 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 88298823 of records, on page 88298823, as document No. 88298823, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 2 (except the East 27.5 feet as measured on the South line of said Lot) and all of Lot 3 in James Crabb's Resubdivision of Lots 7 to 12 both inclusive in Block 1 in the Midland Trust Company's Lakenton Subdivision being a Subdivision of the East 10 acres of the North West 1/4 of the North West 1/4 of Section 32, Township 42 North, Range 13 East of the Third Principal Meridian according to the Plat thereof recorded March 16, 1927 as Document Number 9581834 together with the vacated North 1/2 of Spencer Avenue lying South of and adjoining said Lots 7 to 12 in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-32-101-005
Address(es) of premises: 2910 Orchard Lane, Wilmette, Illinois 60091

Witness hand and seal, this 17th day of June, 19 92

FOXHILL RANCH CORPORATION
By: [Signature] (SEAL)
James L. Fox, President
ATTEST: [Signature] (SEAL)
Karen M. Marinos, Asst. Secretary

This instrument was prepared by Abramson & Fox, One E. Wacker Drive, Suite 3800, Chicago, Illinois 60601

Equity Title
4125710
415 N. LaSalle/Suite 402
Chicago, IL 60610

11007005

[Handwritten initials]

