92514176

DA-508 (Ark.) 12-1-70

COUNTY OF

## Assignment

Hagnid

STATE OF ILLINOIS

COOK

DEPT-01 RECORDINGS

KNOW ALL MEN BY THESE PRESENTS ## TRAN GROB 97/14/78 14:87:00 w--- 42-- 614174 #9485 #

COOK COUNTY RECORDER

Sherman Hawkins

and Inez Hawkins

That Federal National Mortgage Association ... a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successor and assigns, the following:

Lot 16 (Except the South 10 1/2 feet thereof) and the South 18 1/2 feet of Lot 15 in Block 2 of Foote First Addition to Pullman, being a Subdivision of the West 332 feat and the North 295 feet of the East 280 feet of the West 612 feet of Original Block I in Pullman Park Addition to Pullman, being a Subdivision of the Bast 1/2 of .... the North West 1/4 of Fractional Section 22 and that past of the North East 1/4 of anid Section lying West of the right of way of the Reitroad all in Township 37 North, Range 14 miles of the Third Translation and lying North of the Indian Soundary If the also the South 50 feet of the Rast 1/2 of the South West 1/4 of Section 15 and the South 50 feet of that part of the south East 1/4 of Section 1/4 of Sectio tion 15 lying West of Right of way of Illinois Central Railroad all in Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

That certain Deed of Trust executed by Braw - Frylagn

25-22-200-011-0000

Wills Fryison &

unto Modern American Mortgage Corporation dated September 15, 1970 recorded in the County of Cook and therein recorded an Document No. 21 on This assignment is without recourse or warranty, execut that the undersigned hereby warrants that: (a) No act or omission of the undersigned has impaired the validity and priority of the said security institu (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens enjumbrances, or defects which may arise except such liens or other matters as have been approved by the assignce herounder; 92514176 (c) The sum of \$ 17,823.30 , together with the interest from the 1st day of June, 1992 at the rate of 7.0 per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument; (d) The undersigned has a good right to assign the said security and credit instrume its. TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Revelopment of Washington, D.C., 451 7th St. SW, Room 3162 Washington, D.C. 20410 and unto his successors in office and assigns forever. FEDERAL NATIONAL MORTGAGE ASSOCIATION \_ has called these oresents IN TESTIMONY WHEREOF, \_\_ , by its duly authorized to be signed in its name on this \_\_\_\_\_\_ Vice President Assistant Barbara J. DOROTHY SIPLE ASS



STATE OF Illinois COUNTY OF COOK day of , before me, Catalina Caurera a Notary Public, duly commissioned, qualified, and acting within and for said County and State, appeared in person Barbara J. Kosi \_ and \_DOROTHY\_SIPLE \_, to me personally well known, who stated that they were Vice President and Assistant Secretary of the LDERAL NATIONAL MORIGAGE ASSOCIATION a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation; and further stated and acknowledged that they had so signed, executed, and delivered said foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth. IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this MAR 1 2 1902 . 19 Notary Public Catalina Cabrera "OFFIGIAL WA CATALINA CA My Commission Expir my Chambaton Exp Or Coot County Clark's Office