

# UNOFFICIAL COPY

LOAN NUMBER 044047-1  
SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING  
DATA

92514232

DEPT-81 RECORDINGS 128.00

T#9999 TRAN 8242 07/14/92 15:22:00

#7517 # 01-92-0514232

COOK COUNTY RECORDER

THIS SATISFACTION WAS PREPARED  
BY: FIRST AMERICAN MORTGAGE  
CORPORATION; PO BOX 26984  
GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY MICHAEL D. STACK AND JEAN MARIE STACK TO HOMELAND MORTGAGE COMPANY TO SECURE A PAYMENT OF \$ 131,300 DATED 09-25-90, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON 09-25-90, AS DOCUMENT NUMBER 9050H030, IN (VOL) NA OF (RECORDS) ON (PAGE) NA, HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

DATED THIS 25 DAY OF JANUARY, 1991.

FIRST AMERICAN MORTGAGE CORPORATION

BY: Phyllis B. McSwain (SEAL)  
PHILLIS B. MCSWAIN  
VICE PRESIDENT

ATTEST: Susan Mach (SEAL)  
ASST SECRETARY  
SUSAN MACH  
STATE OF NORTH CAROLINA  
GUILFORD COUNTY

FIRST AMERICAN MORTGAGE CORPORATION

BY: Daniel B. McCoy (SEAL)  
DANIEL B. MCCOY  
VICE PRESIDENT

ATTEST: Susan Mach (SEAL)  
ASST SECRETARY  
SUSAN MACH

I, ANN S. BROOKS, A NOTARY PUBLIC, CERTIFY THAT SUSAN MACH PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED PHILLIS B. MCSWAIN AND DANIEL B. MCCOY TO HER/HIM KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

Ann S. Brooks  
NOTARY PUBLIC  
ANN S. BROOKS

MY COMMISSION EXPIRES: JUNE 18, 1994

23.00 E

92514232

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## EXHIBIT "A"

UNIT 110 LEFT IN BUILDING 11 IN WESTRIDGE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT 1 IN WESTRIDGE UNIT 1, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 AND ALSO PART OF THE SOUTH EAST 1/4 OF BOTH FALLING IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 86452160, RERECORDED AS DOCUMENT 86506027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN

PERMANENT INDEX NUMBER 03-06-400-058-1068

84644  
 84651  
 COOK COUNTY CLERK

*488 Happfield  
 Arlington Heights, IL 60004*

*Cook County Clerk's Office*

90508000

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