Household Mortgage Services 100 Mittel Orive Wood Dale, IL 60191

2/10/92 KNOW ALL MEN BY THESE PRESENTS

504506-7

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JOEL ADAMS AND CYNTHIA ADAMS, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document Nov, Volume, Page, Mortyage Date:

DOC. \$90165673, DATED 4/5/90

Address of Property:

8421 N Drake

Tax ID No .:

LLLINOIS

RELEASE DEED Loan No. :

PIF:

Skakie IL 60076 🕽 10-23-220-058

PLEASE SEE ATTACHED BXHIBIT "A" MADE Legal Description of Property:

Dated: February 27, 1992

HOUSEHOLD BANK

. . 1992 JUL :5 AH 11: 18

COMP COMPA

92515542

Vice President

State of Illinois) County of DuPage)

On February 27, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this February 27, 1992.

Tail Allny Kins

Notary Public/Commission Expires:

OFFICIAL SEAL "
CALL LUMPAINS
NOTABLE SLIF OF SERVICE SCORNA COMMISSION EXPLICATION NO.

When recorded, please return to: Joel Adams 8421 N Drake

Skokie

IL 60076

77.501

BOX 333

UNOFFICIAL COPY

Property of Coof County Clark's Office

JOAN NO.: 504506 UNOFFICIAL SOPY 2

PIFI

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 13 AND THE NORTH 15 FEET OF LOT 14 IN BLOCK 2 IN NORTH SIDE REALTY COMPANY'S DEMPSTER GOLF COURSE SUBDIVISION IN THE NORTHEAST DIAN, 1.

OPERAL OF COOK COUNTY CLERK'S OFFICE 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook Collins Clerk's Office