ELEASE DEED DUPLICATE

Luan# #11-012287-9

UNOFFIC ALLINSTRUMENT WAS PREPARED BY

92516524

Jason M. Nowitzki REPUBLIC SAVINGS BANK, F.S.B. **4600 WEST LINCOLN HIGHWAY MATTESON, ILLINOIS 60443**

Cook

Know all Men by these Presents, That the

REPUBLIC SAVINGS BANK, F.S.B.

a corporation existing under the laws of the United States, for and in consideration of the payment of

Mortgage Deed hereinafter mentioned, and the the indebtedness secured by the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PAUL CHISMUDY, A SINGLE PERSON NEVER MARRIED

of the County of Cook of Illinois, all we right, title, interest, claim or demand whatsoever it may have acquired in, through or Mortgage Deed bearing date the 10th day of June

A.D. 1987 of Illinois, in book

, and state in the shipsens of the of of records, on page

, as document No. 3624917

County, in the State

to the premises therein described as follows, to wit:

LOT 45 (EXCEPT THE SOUTH 1) FEET THEREOF) AND ALL OF LOT 46 IN BLOCK 3 IN CHAXEL AND MECHAM'S SUBDIVISION OF BLOCK 3 AND THE NORTH 1/2 OF BLOCK 22 IN SOUTH LAWN, A SUBDIVISION IN SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Index No. 29-08-403-031-0000, volume 200

Property Address: 14724 Whishington, Harvey IL 60426 The Clark's C

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cituate in the Village

Harvey

County of

and State

of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimonn Whereof, The said REPUBLIC SAVINGS BANK, F.S.B.

a corporation has caused its corporate real to be hereto affixed, and has caused its name to be signed

to these presents by its ABBt. Vice President, and attested by its

Asst. Secretary.

25th day of October A.D. 1991

REPUBLIC SAVINGS BANK, F.S.B.

Asst. Vice

Edison

FOR THE PROTECTION LEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Aro 40060 October

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

55.

, Marjorie J. Quist

NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra L. Bean personally known to me to be the Asst. Vice President of the

REPUBLIC SAVINGS BANK, F.S.B.

a corporation and Carolyn L, k/a Carolyn L, Edison personally known to me to be the Asst.

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice Presiden, and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said corporation, and caused the corporation seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial serialise 25th day of October A.D. 1991

"OFFICIAL SEAL"

MERIORIE J. CHUIST

N. Day Policial State of Illinois
My Commission Expires 1/26/94

NOTAR

Clort's Office

AAIL TO:

LORING. 11-0 LUNOFFICIAL STRUMENT WAS PREPARED BY:

JASON M. NOWITZKI

REPUBLIC SAVINGS BANK, F.S.B. 4600 WEST LINCOLN HIGHWAY MATTESON, IL 60443

AFFIDAYIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

oath, states:	•
1. That notification was given to PAUL CHISMUDY	, at
14817 EL VISTA AVENUE, QAK FOREST, 11 who are the owners of re	
No, that a release of Document No	
presented for filing on MAY 19, 1992	
2. That presentation to the Registrar for filing of a Release of Lien or Mo the property to be withdrawn from the Torrens system and recorded of Deeds of Cook County.	
1, <u>JASON M. NOWITZKI</u> , declare under penalties of p	ocrjury that I have
examined this form and that all statements included in this affidavit to the best	t of my knowledge
and helief are true, correct, and complete.	, , , , , , , , , , , , , , , , , , , ,
Ju M. Mowift	
Affiant '	
Subscribed and sworn to before me by the saidAFFIANT	O
this <u>19TH</u> day of <u>MAY</u> , \ 19 <u>92</u> .	
MARJORIE J. QUI Notary Public, State of til My Commission September 266	inola refer
Notary Public	12536523