

**Know all Men by these Presents, that the  
92516590 ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 801 S EMERSON, MOUNT PROSPECT, ILLINOIS 60056

LOT ONE HUNDRED TWENTY TWO----- (122)  
IN COUNTRY CLUB TERRACE, A SUBDIVISION OF PART OF LOT 16,  
AND PART OF LOT 18, IN THE OWNER'S SUBDIVISION OF SECTION 13  
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE  
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, **DEPT-11 RECORD-T** \$25.00  
MAY 20, 1955 ON DOCUMENT NUMBER 1595957. : T07777 TRAN 0248 07/15/92 12:26:00  
P.I.N.# 08-13-106-001-0000 : \$5729 \* \*-92-516590  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto RAY B. HAMMERLI AND DIANE M. HAMMERLI, HIS WIFE

6532 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 31ST day of JULY, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 2991-1 of Records, on page 24, as Document No. 3640678, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No.

**IN TESTIMONY WHEREOF,** ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President, and attested to by its Assistant Secretary, this 23RD day of NOVEMBER, 1990

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *James O. Birbs* FIRST Vice President  
JAMES O. BIRBS  
Attest: *Dermot J. Keary* Assistant Secretary  
DERMOT J. KEARY

STATE OF ILLINOIS SS.  
COUNTY OF COOK

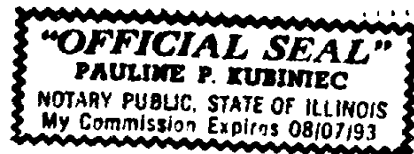
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23RD day of NOVEMBER, A.D. 1990

This instrument was prepared by J. LORANCA

*Pauline P. Kubinieć*  
PAULINE P. KUBINIEC Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

25

UNOFFICIAL COPY

RAY 2004

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 74-178591-8  
RAY B HAMMILL  
Name DEANE M HAMMILL  
C/O JENNIFER HAMMILL  
2400 BAYSIDE DR #4  
Address PALATINE, IL 60067

**JOHN G. O'BRIEN**  
2940 E. ARLINGTON HTS. RD. S400  
ARLINGTON HTS. IL 60005

Property of Cook County Clerk's Office

MAIL TO R

1/2/90

KOBIN:EC

MAIL TO R

06-09-90

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Jennifer Stein, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Gene DeFranco, at  
1000 N. Dearborn St. Chicago, Ill. who are the owners of record  
on Certificate No. 11113411, that a release of  
document number 11113411 was presented for  
filing on 7/13/92.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Jennifer Stein, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Jennifer Stein  
Affiant

Subscribed and sworn to before  
me by the said Jennifer Stein  
this 13th day of July,  
19 92.

92516510  
OFFICIAL SEAL  
MICHAEL E ANDERSON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES APR 15 1996

Michael E Anderson  
Notary Public