

**MODIFICATION OF DISCLOSURE STATEMENT AND AGREEMENT
AND MORTGAGE**

This Modification of Disclosure Statement and Agreement and Mortgage (the "Modification") is made this 16th day of June, 1992, by and between STEVEN M. EAST and EVA K. EAST, his wife (the "Borrower") and PALATINE SCHAUMBURG SCHOOLS CREDIT UNION, an Illinois corporation (the "Lender"), with reference to the following facts:

a. By that certain Mortgage (the "Mortgage") dated April 25, 1991, by and between Borrower and Lender, as Mortgagee, recorded on the 2nd day of May, 1991, as Document No. 91206406 with the Recorder of Deeds of Cook County, Illinois, the Borrower mortgaged to Lender that certain real property located in the County of Cook, c/k/a 135 W. Beech Drive, Schaumburg, Illinois 60193, legally described as follows:

Lot 380 in Timbercrest Woods Unit 6-A, being a Subdivision in the Southwest 1/4 of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 07-22-308-032

Address: 135 W. Beech Dr., Schaumburg, IL 60193

The Mortgage secures the Disclosure Statement and Agreement (the "Disclosure Statement") of that same date establishing a line of credit in the amount of \$50,000.00.

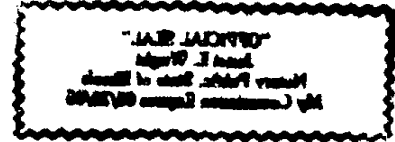
b. Borrower wishes to delete the requirement in the Disclosure Statement which calls for a MINIMUM ANNUAL PERCENTAGE RATE OF 10.00%, and Lender agrees to this modification with respect to the minimum ANNUAL PERCENTAGE RATE.

c. Lender wishes to amend the provision in the Disclosure Statement and Rider to Mortgage, which calls for a maximum ANNUAL PERCENTAGE RATE of 17.5%, and Borrower agrees to this modification with respect to the maximum ANNUAL PERCENTAGE RATE.

d. The Disclosure Statement and Mortgage are hereby modified and amended as follows:

1. The provision in the Disclosure Statement which reads "(The MINIMUM ANNUAL PERCENTAGE RATE is 10%)" is hereby deleted, effective with the next change date under this loan.

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