

UNOFFICIAL COPY

92516056

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES DAVID PEPPER AND MARY KATHRYN PEPPER, HIS WIFE AS JOINT TENANTS, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of March, 1990 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 90155274 and a certain ASSIGNMENT OF MORTGAGE, bearing date the 26th day of March, 1990 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 90155275 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

OFFICE RECORDING 122.00  
120010 1990 1897 0225292 09:46:00  
92516056  
COOK COUNTY RECORDER

Permanent Index Number: 01-02-402-022

Common Address: 840 Forest Drive, Barrington, IL 60010

92516056

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its MORTGAGE LOAN OFFICER, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 3rd day of June, 1990

HARRIS TRUST AND SAVINGS BANK

BY *[Signature]*  
MORTGAGE LOAN OFFICER

ATTEST: *[Signature]*  
MORTGAGE LOAN OFFICER

This instrument prepared by Barbara McDonald, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER THIS INSTRUMENT  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHICH COUNTY THE MORTGAGE OR L.I.B. OF TRUST  
WAS FILED.

*[Handwritten mark]*

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 23rd day of June, 1992

*Pamela R. Sierra*

Pamela R. Sierra, NOTARY PUBLIC

"OFFICIAL SEAL"  
Pamela R. Sierra  
Notary Public, State of Illinois  
My Commission Expires 6/15/96

THE NORTH 140 FEET OF THE FOLLOWING-DESCRIBED TRACT OF LAND: ALL THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN THAT IS DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NORTH WEST CORNER OF THE EAST 5 ACRES OF SAID WEST 1/2 OF THE SOUTH EAST 1/4; THENCE SOUTH ALONG THE WEST LINE THEREOF 1619.70 FEET TO A POINT IN THE CENTER LINE OF OTIS ROAD; THENCE WEST ALONG THE CENTER LINE OF OTIS ROAD 73.90 FEET; THENCE SOUTH IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST-DESCRIBED COURSE OF 92 DEGREES 24 MINUTES AS MEASURED FROM EAST TO SOUTH, 211.60 FEET TO THE NORTH EDGE OF HAWTHORNE LAKE; THENCE WESTERLY ALONG THE NORTH EDGE OF SAID HAWTHORNE LAKE, 294 FEET MORE OR LESS TO A POINT 337.50 FEET WEST OF THE WEST LINE OF SAID EAST 5 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AS MEASURED AT RIGHT ANGLES THERETO; THENCE NORTH PARALLEL WITH AND 337.50 FEET WEST OF THE WEST LINE OF SAID EAST 5 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 969 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST-DESCRIBED COURSE, 250.30 FEET; THENCE NORTHEASTERLY ALONG A CURVED LINE HAVING A RADIUS OF 1935 FEET AND PARALLEL WITH AND 20 FEET SOUTH EAST OF THE SOUTHEASTERLY LINE OF THE RIGHT OF WAY OF THE ELGIN, JOLIET AND EASTERN RAILROAD, 256.75 FEET; THENCE CONTINUING NORTHEASTERLY IN A STRAIGHT LINE PARALLEL WITH AND 20 FEET EAST OF THE EASTERLY LINE OF THE RIGHT OF WAY OF SAID RAILROAD, 659.60 FEET TO THE NORTH LINE OF THE WEST 1/2 OF THE SOUTH EAST 1/4; THENCE EAST ALONG SAID NORTH LINE THEREOF 270 FEET TO THE POINT OF BEGINNING (EXCEPTING FROM SAID TRACT ALL THAT PART THEREOF LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF FROM A POINT IN SAID EAST LINE 1114 FEET SOUTH OF THE NORTH WEST CORNER OF SAID EAST 5 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4) (ALSO EXCEPTING FROM SAID TRACT THAT PART FALLING IN THE WEST 33 FEET OF THE EAST 121.31 FEET OF THE NORTH 1257.16 FEET TO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OTIS ROAD) IN COOK COUNTY, ILLINOIS.

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