UNCHIPSATINGOPY: 92546708 And Release of Mortgage

Loan No. ML=01-5206-9

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTER UNDER

TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 44012 , all the and State of ILLINOIS of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 78 , and recorded in the Recorder's Office of OCTOBER , in book COOK County, in the State of ILLINOIS , and a certain Assignment , as document No. 👉 24753329 of rec. rds, on page . 19 , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of , as document No. to the premises therein of records, on page book described, as follows, to-wit: THE RAST 25.00 FEET OF THE WAST 50.00 FRET OF LOT 7 (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 7) IF MID-SOUTH DEVELOPERS RESUBDIVISION, BRING A PARCEL OF LAND COMPRISING PARTS OF LOTS 5 TO 13 BOTH INCLUSIVE, ALL OF LOTS 15 AND 16 AND PART OF LOTS 14, 17, 18, 19, 20, AND THE PRIVATE ALLEYS IN THE NORTH TIER OF OAKENWALD, A SUBDIVISION OF PART OF THE SOUTH TO THE NORTH EAST & OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL BERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 625 E. 33rd PL., Chicago, Illinois 60610 PERMANENT TAX#: 17 34 219 139 CH1 CAGO COOK CITY , County of situated in the af ILLINOIS , together with all the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be ASSISTANT Secretary, this President, and attested by ica signed to these presents by its DEFT OF RECOMPINE 123.00 JUNE 19th 140010 TRAIL 1897 07/18792 09:59:00 day of 5278 5 99 3118208 A DOK COMBY BY COMBEL 92516708 ATTEST: GOODE, ASSISTANT Secretary DARLA R. ILLINOIS STATE OF the undersigned, a Notary Public MARION E. KENNARD COOK COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THELMA J. SMITH personally known to me to be the President of ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION personally known to me to be the ASHISTANT a corporation, and DARLA R. GOODE Secretary of said corporation, and personally known to me one the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,

GIVEN under my hand and Notarial Seal this

19th day of

pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

Parion Ed.

THIS INSTRUMENT WAS PREPARED BY:

Notary Public

MAIL TO: SANDRA NELSON 625 E. 33rd PL.

CHICAGO, 311inois 60610

OFFICIAL MAL MARION E. KENNARD NOTABY PUBLIC STATE OF ILLINOIS MY CONDESSION EXP. DEC. 4,1992

voluntary act and deed of said corporation, for the uses and purposes therein set forth.