

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK
5200 West Fullerton Chicago, 60619

92516719

RECORDING FEE \$2.00
L.S. 110 - TRAM 1672 02/15/92 100000000
SERIAL 1672 02/15/92 114749
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 83-53241-02

cp

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago - ASSIGNEE OF GREAT AMERICAN

FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LEO ORLANDO AND PATRICIA ORLANDO, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89020707 to the premises therein described to-wit:

LOT 18 IN BLOCK 3 IN NORTHBROOK PARK UNIT NO. 2, A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2, ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 22 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET; THENCE NORTH 230.94 FEET; THENCE EAST 660.14 FEET TO A POINT ON THE CENTER LINE OF SHERNER AVENUE; THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2372 BRENTWOOD, NORTHBROOK, ILLINOIS 60062
PIN # : 04-15-201-020

92516749



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 3RD day of APRIL 19 92

Cragin Federal Bank for Savings of Chicago

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

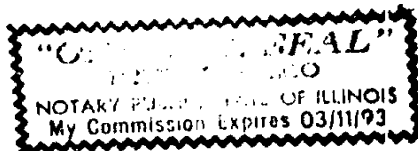
[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Recorder's Box No. _____

Mall to:



[Handwritten initials]