

92516805

[illegible]

**KNOW ALL MEN BY THESE PRESENTS THAT
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION**

----- all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S OFFICE
office of Cook County, Illinois as Document No. 88345790 to the premises therein described to-wit:

27-13-201-025-1033

7328 W. 154th St.
Orland Park, IL 60462

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its M.L.G., President, and attested to by its Said Secretary,
this 3rd day of January, 1992

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: Theodore L. Snyka By: Charles E. Nash
Secretary Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and natural seal, the day and year first above written.

Commission expires:

"OFFICIAL SEAL"
CAROL WITTE
Notary Public, State of Illinois
My Commission Expires 1/14/94

Notary Public

THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
10240 SOUTH CICERO AVENUE
OAK LAWN, ILLINOIS 60453

Please mail to:

FOR THE PROTECTION OF
THE OWNER THIS RELEASE
SHALL BE FILED WITH
RECORDER OF DEEDS IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Recorder's Box No. _____