

16182  
R 22171

# UNOFFICIAL COPY

RELEASE DELD

NO. 210  
SEPTEMBER 1992

## KNOW ALL MEN BY THESE PRESENTS,

**92516853**

THAT First Federal Saving's and Loan Association

of the County of n/a and State of \_\_\_\_\_ for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto Kerry S. Carpenter and Leann M. Carpenter  
(NAME AND ADDRESS)  
405 Lafayette Lane, Hoffman Estates, Illinois 60195

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the 24th day of November, 19\_\_\_\_, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book n/a of n/a page n/a as Document Number 87647769, to the premises therein described, situated in the County of Cook, State of \_\_\_\_\_, as follows, to wit:

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 9091 07/15/92 09:37:00  
#3657 # \*--92-516853  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS OUR hand and seal this 11th day of March, 1992.

Brenda Butrum (SEAL)  
Brenda Butrum, Notary Public, Vice President  
Cathy Waterfield (SEAL)  
Cathy Waterfield, Notary Public, Secretary

STATE OF Missouri  
COUNTY OF Jackson

ss.

I, Ann DeMarco

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Brenda Butrum and Cathy Waterfield

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that the y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

ANN DEMARCO  
Notary Public  
Notary Seal  
STATE OF MISSOURI

Given under my hand and official seal, this 11th day of March, 1992

ANN DEMARCO  
Notary Public  
STATE OF MISSOURI  
CLAY COUNTY  
My Commission Expires JAN 21 1993

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_ (Name) \_\_\_\_\_ (Address)

92516853

*Handwritten signature/initials*

UNOFFICIAL COPY

RELEASE DEED

TO  
ATTY: Anthony D. Puklin  
1520 W. Shaw Ave.  
Arlington Heights  
60004



Property of Cook County Clerk's Office

88891526

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REPUBLIC TITLE COMPANY, INC.  
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

## ALTA Commitment Schedule A1

File No.: R22171

### LEGAL DESCRIPTION:

LOT 29 IN BLOCK 164 IN THE HIGHLANDS AT HOFFMAN ESTATES XVI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1962, AS DOCUMENT NO. 18596531 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-10-110-001

**LXA: 405 LAFAYETTE  
HOFFMAN ESTATES, IL**