

UNOFFICIAL COPY

SMC Loan No. _____

09-58-33664
4/3/92 JM

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

92516866

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage
wherein JOHN W. SALMON, DIVORCED NOT SINCE REMARRIED AND CHRISTINE L. STEPHENS,
SPINSTER

is/are mortgagor _____ and DOVENMUEHLE MORTGAGE, INC.
is mortgagee, and given upon the following described real property, to-wit:

LOT 11 (EXCEPT THE NORTH 10 FEET) AND LOT 12 (EXCEPT THE SOUTH 20 FEET) IN BLOCK
16 IN LAY AND LAYMAN'S SUBDIVISION OF THE WEST 1/2/ OF THE SOUTHWEST 1/4 OF SECTION
4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

18-04-326-020

CKA: 442 S. KENSINGTON
LA GRANGE, IL 60525

Witness the execution hereof by the
Federal Home Loan Mortgage Corporation
for the purpose of releasing the above
property from the mortgage, pub-
licly recorded in Cook County, Illinois, on
October 11, 1986,
in the County of Cook
Records.

and recorded in Volume _____ of Mortgages, on Page _____
Document No. 90463434 in the office of the RECORDER
of COOK County State of ILLINOIS, on
the 24TH day of SEPTEMBER, 1990, do hereby acknowledge full payment of the debt
secured thereby and do release and discharge same of record

Dated this 8TH day of APRIL, 1992

Witness:

Sears Mortgage Corporation f/k/a Allstate
Enterprises Mortgage Corporation

Judy Marson
JUDY MARSON

By: Diane R Stark
Diane R Stark, Vice President

Carol Munda
CAROL MUNDA

Attest: Laurell V Slechta
Laurell V Slechta, Asst. Secretary

STATE OF Illinois
COUNTY OF Cook

PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
568 ATRIUM DRIVE
VERNON HILLS, IL. 60061

On this 8TH day of APRIL, A.D. 1992, before me, a Notary Public in and for said
County, in the State aforesaid, personally appeared Diane R Stark and Laurell V Slechta
known to me to be the persons whose names are subscribed to the within instrument and known to me to be
the Vice President and Asst. Secretary respectively of the Sears Mortgage Corporation
the corporation that is described in and that executed the within and foregoing instrument, and who, being by
me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as
their free and voluntary act and deed and that they are the Vice President and Asst. Secretary respectively
of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that
said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its
Board of Directors and said Vice President and Asst. Secretary
acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and
purposes therein mentioned.

GIVEN under my hand and notarial seal this 8TH day of APRIL, A.D. 1992

OFFICIAL SEAL
JODI M. CARDUFF
NOTARY PUBLIC, STATE OF ILLINOIS
Expires 1/2/04

Jodi M Carduff
Notary Public
Jodi M Carduff

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DEPT-01 RECORDING
145555
TRAN 9091 07/15/92 09:41:00
#870 # *92-516866
COOK COUNTY RECORDER
\$20.00

92516866

23-50

UNOFFICIAL COPY

11/11/11

Property of Cook County Clerk's Office

99597586

Mr. John Salmer
442 S. Kensington
La Grange, IL
60525

