

UNOFFICIAL COPY

RD 24738

LASALLE TALMAN BANK, F.S.B.

92516890

RELEASE OF MORTGAGE

Loan No. 639050-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO JOHN M. WOODS AND VIRGINIA WOODS, HIS WIFE, AND ANNA MAE WOODS, A WIDOW

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER OF DEEDS OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 20122758, TO THE PREMISES THEREIN DESCRIBED TO WIT:

LOT 56 IN ARLINGTON MANOR BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTH EAST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 461 SOUTH FERNANDEZ, ARLINGTON HEIGHTS, ILLINOIS 60005
Permanent Index No: 0312160050000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS JUNE 16, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Renee B. Sherman*
Loan Servicing Officer

By: *Patricia A. Gresh*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WRITING AS DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

Given under my hand and notarial seal, the day and year first above written.

Donna M. Johnson
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
JAMES BOLAN / JOAN COSTELLO
LASALLE TALMAN HOME MORTGAGE CORPORATION
4342 NORTH HALLEM AVENUE
NORTIDGE, ILLINOIS 60064

NOTARY PUBLIC #01 RECORDING \$23.50
#5555 TRAN 1071 07/15/92 09:47:00
#3694 # **92-516890
COOK COUNTY RECORDER

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:

~~JOHN AND VIRGINIA WOODS~~
~~461 SOUTH FERNANDEZ~~
~~ARLINGTON HEIGHTS, ILLINOIS 60005~~

Atty. Thos. F. Sammons
572 N. Plush Grove Rd.
Palatine, IL 60067



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