92516898

KNOW ALL MEN BY THESE PRESENTS: That Residential Funding Corporation, a corporation exitting ends, the laws of the State of California the owner and holder of a certain meature of deed executed by John Guttilla and Grace Guttilla to GMAC Mortgage Corporation of PA bearing the date the day of April 22, 1991 - , A.D., recorded in Official Records Book , Page No. Inst. No. 91187065 , in the office of the Clerk of the Circuit Court of Cook, State of Hinois, securing certain note in the principal sum of \$270,000.00 dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

Tax ID Number:

PIN #09-15-202-034 #09-15-202-006 CKA: 9416 CLANCY DR.

LOT 25 AND THE NORTH HALF OF LOT 24 AND THE EAST 50 FEET OF LOT 4 IN BLOCK 3 IN WILLIAM ALTER SUBDIVISION OF THE SOUTH 25 ACRES (EXCEPT THE PART TAKE! FOR WESTERN AVENUE) AS PER DOCUMENT NUMBER 12269286 OF THE EAST PALY OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 15, TOW'SHIP 41 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

hereby acknowledges tail payment and satisfaction of suid note and mortgage deed, and so, renders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

IN WITNESS WHEREOF, Residential Fooding Corporation has caused these presents to be signed in its behalf by Brashiza Chiese, its Agi. Vice Pasiters, attested by Jaket Nobel. its Ass. Lacretary, and its corporate seal to be hereto affixed this day of 15th January 1992.; and has appointed the passas concept, as its true and lawful Ass. Vice Pasiters, to acknowledge and deliver these presents this day of , and its corporate seal to be hereto affixed

THE FIRST RAHIGHAL BANK OF CHICAGO, AS TRUSTEE 32516898 PESIDENTIAL FORMING CORPORATION

SOTE HOLDER: Residential Funding Corporation AFGRNEY-IN-FACT

ATTEST:

Asst. Secretary BY: JANE WONG, ASSISTANT SECRED AY Vice President Wir &

BARBARA CHYLAK (SEL VICE PRESIDENT

STATE OF CALIFCALNIA

\$23.50 DEPT-01 RECORDING TH5555 TRAN 9091 07/15/92 09:49:00

COUNTY OF LCG. ANEXLES :

#3702 # -w--92--516898

COOK CONTY PUBLIC in and for the said 49 ANDER party or parties to and who is or are personally well known to me as the person or persons party or parties to and who is or are personally well known to me as the berson or person who executed the foregoing and annexed Deed of Release bearing the date on the day of JABAGARY 15, 1972 A.D., personally appeared before me in said state and county of more said and acknowledged the same to be his ther) or their act and deed.

IN WITNESS AMERICAN I hereunto set my hand and official scal.

Notary Public

My commission explines: 5 13 414

Prepared By: GMAC Mortgage Corporation of PA

8360 Old York Road Elkins Park, PA 19117

OPPICIAL HOTABY SEAL MINEHVA M. BURR Notary Punks -- Cultornia LOS ANGELES COUNTY MAY 13,1994 My Comm. Exp.

STSOM 6/90

MAIL TO

UNOFFICIAL COPY

Property of Cook County Clark's Office

