

UNOFFICIAL COPY

OPS 171

THIS AREA FOR OFFICIAL NOTARIAL SEAL

OFFICIAL SEAL
LISA C. HENNING
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-14-93

Handwritten signatures and initials in the notary seal area.

WITNESS:

BY: MARK D. THORPE
ITS: AUTHORIZED SIGNATORY

BY: KENDRA KAY KENNEDY
ITS: AUTHORIZED SIGNATORY

Handwritten signatures of Mark D. Thorpe and Kendra Kay Kennedy.

EDGEMARK BANK LOMBARD dba
EDGEMARK MORTGAGE CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 5-13-92

(Date of Execution)

before me, the

undersigned, a Notary Public in and for said County and State, personally appeared KENDRA KAY KENNEDY

known to me to be the AUTHORIZED SIGNATORY

and MARK D. THORPE

known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its By-Laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires 8-14-93

DuPage County

Very Re-Recorded to New Notes on 11/5

02-28-114-010

Commonly known as:

This instrument is being re-recorded in conjunction with the mortgage.

92354285

COOK COUNTY RECORDER

#3746 # --92-516442

165555 TRAN 891 07/15/92 09 59.00

REC-01 RECORDING \$23.50

DOCUMENT NUMBER 90237733, ALL IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 22, 1990 AS EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND A PART OF THE SOUTHEAST 1/4 LOT 10 IN WINDHILL UNIT 2, BEING A SUBDIVISION OF A PART OF THE described hereinafter as follows:

COOK County Records, State of ILLINOIS, (page(s)) (as Document No.)

and recorded in Book/Volume No.

DOWNERS GROVE, ILLINOIS 60515

and whose principal place of business is 3051 OAK GROVE - SUITE 100

a corporation organized under the laws of the STATE OF ILLINOIS

to EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION

92516942

ANDREW P. GRAY AND MARILYN L. GRAY, HUSBAND AND WIFE

all the rights (if any) and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 13, 1992

3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326-7437

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COMERICA MORTGAGE CORPORATION

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

EDGEMARK BANK LOMBARD dba
EDGEMARK MORTGAGE CORPORATION
3051 OAK GROVE - SUITE 100
DOWNERS GROVE, ILLINOIS 60515

D. BRADLEY SPRINGER
PREPARED BY:
3051 OAK GROVE - SUITE 100
DOWNERS GROVE, ILLINOIS 60515

92516942

92354285

9 2 3 5 4 2 8

COOK COUNTY RECORDER
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REC-01 RECORDING \$23.50

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Property of Cook County Clerk's Office