ELDERAL BANK

RELEASE OF MORTGAGE

92516154

LOBN NO.

1-43374-03

AS

THE ABOVE BPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago Formerly known as chagin federal savings AND EOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other

good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and

Quot-Claim unto

WOJCIECH LESIECKI, MARRIED

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. Illinois as Document No. 88273015 to the premises therein described to-wit: / ALSO ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 88309962.

> LOT 5 (EXCEP) THE NORTH 17 FEET TAKEN FOR THE WIDENING OF FULLERTON AVENUE) IN BLOCK 1 II GRAND AVENUE SUBDIVISION OF BLOCKS 2, 3, AND 4 OF COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32. TOWNSHIF 40 NORTH, RANGE 13, EAST OF THE THIRD PRICHIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5645 N. FULLERTON AVE., CHICAGO, ILLINOIS 60639

P.I.N. 13-32-207-006

DEPT-01 RECORDING

\$23,50

T\$6666 TRAM 4030 07/15/92 10:40:00 \$3024 \$ H \$1-92-516154 COOK COUNTY RECORDER IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, anis 25th day of June

Cragin Federal Bark for Savings of Chicago

STATE OF ILLINOIS SS.

CORPORATE

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin reaved Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signer and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act, deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand

OFFICIAL SEAL

ARLENE J. FRANK

NOTARY PUSIES, SEA 15 OF ILLINOIS, My Commission Expires 01/18/96

Notary Public

THIS INSTRUMENT PREPARED BY

Richard J. Jahns

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

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