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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5561 South Kedzie Avenue, Chicago, Illinois 60629 (773) 534-3322

RELEASE OF MORTGAGE

Loan No. 669500-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That **THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **VINCENT HODGSON AND SUE D. HODGSON, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **2555402** to the premises therein described to-wit:

LOT TEN (10) IN SCARSDALE ESTATES, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION THIRTY TWO (32) TOWN FORTY TWO (42) NORTH, RANGE ELEVEN (11), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH SIX HUNDRED EIGHTY FIVE AND FOUR TENTHS (685.4) FEET THEREOF) ALSO (EXCEPT THE EAST FORTY (40) ACRES OF THAT PART OF THE WEST HALF OF SAID SOUTHEAST QUARTER LYING SOUTH OF THE NORTH SIX HUNDRED EIGHTY FIVE AND FOUR TENTHS (685.4) FEET THEREOF) AND ALSO (EXCEPT THAT PART OF THE EAST HALF OF SAID SOUTHWEST QUARTER LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH SIX HUNDRED EIGHTY FIVE AND FOUR TENTHS (685.4) FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property Address:
Permanent Index Number:

819 SOUTH BRISTOL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004 923.50
63724230030000 . T04444 TRAN 2739 07/15/92 09:06:00
62447 \$ *--92-516307
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7TH day of OCTOBER, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Maechy Hoover
Loan Servicing Officer

By:

Enza Demonte
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Enza Demonte
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
1212 North Harlem Avenue
Northridge, Illinois 60634



Recorder's Box No. _____

Mail to: _____

MR. THOMAS MC CLELLAN ATG

9 NORTH VALLEY ST. BUNTON

ARLINGTON HEIGHTS, ILLINOIS 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Registered Doc # 92-521691

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Property of Cook County Clerk's Office

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