

UNOFFICIAL COPY

STATE OF ILLINOIS

92516349

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

SOURCE ONE MORTGAGE SERVICES CORPORATION f/k/a FIREMAN'S FUND MORTGAGE CORPORATION

PLAINTIFF

VS

DOUGLAS ULRICH a/k/a DOUGLAS P. ULRICH;  
PATRICK O'BRIEN a/k/a PATRICK T. O'BRIEN;  
JOHN MILAUSKAS a/k/a JOHN J. MILAUSKAS a/k/a JOHN J. MILAUSKAS;  
ANNETTE MILAUSKAS a/k/a ANNETTE L. MILAUSKAS;  
UNKNOWN OWNERS AND NONRECORD CLAIMANTS;

DEFENDANTS

92006703

DEPT-01 RECORDING \$23.00  
T84444 TRAN 2779 07/15/92 10107100  
\$2489 #92-516349  
COOK COUNTY RECORDER

NOTICE OF FORECLOSURE (LIS PENDENS)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the JUL 15 1992 day of JULY, 1992, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all plaintiffs and case number are set forth above.
- (ii) The Court in which this action is brought is set forth above.
- (iii) The names of the title holders of record are as follows:

DOUGLAS ULRICH a/k/a DOUGLAS P. ULRICH; PATRICK O'BRIEN a/k/a PATRICK T. O'BRIEN; JOHN MILAUSKAS a/k/a JOHN J. MILAUSKAS a/k/a JOHN J. MILAUSKAS; ANNETTE MILAUSKAS a/k/a ANNETTE L. MILAUSKAS;

- (iv) The legal description and description of the subject premises are as follows:

Lot 1617 in Woodland Heights Unit Number Four (4), being a Subdivision in Sections 23 and 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded July 1, 1960, as Document Number 17908375, in Cook County, Illinois.

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(v) The commonly known address of the subject premises is as follows:

111 Mayfield  
Streamwood, IL 60107-1722

(vi) Identification of the mortgage sought to be foreclosed:

Date of the Mortgage: January 10, 1989

Name of the mortgagors or grantors:

DOUGLAS ULRICH a/k/a DOUGLAS P. ULRICH; PATRICK O'BRIEN  
a/k/a PATRICK T. O'BRIEN; JOHN MILAUSKAS a/k/a JOHN J.  
MILAUSKAS a/k/a JOHN J. MILAUKA; ANNETTE MILAUSKAS a/k/a  
ANNETTE L. MILAUSKAS;

Name of the mortgagee, trustee or grantee in the Mortgage:

FIREMAN'S FOND MORTGAGE CORPORATION

Date of Recording or Registering: January 18, 1989

Place of Recording or Registering:

Office of the Recorder of Deeds of Cook County, Illinois

Identification of Recording: Document No. 89028628

SIGNATURE: \_\_\_\_\_

*Steven B. Bashaw*  
STEVEN B. BASHAW

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

LAW OFFICES  
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