Our File No: 31149 NOF 52 10 SAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Plaintiff,

VS.

NO. 92 CH 1753

NATIONAL BANK COSMOPOLITAN CHICAGO T/U/T/A dated 12/18/89 and known as Trust No. 29423, ADAMS-BROOKS CORP. , INC., Beneficiary of #29423; HARRY Guarantor; GEORGE ADAMS, Guarantor; PLUMBCO INC., Lien Claimant per Document No. 91247191 recorded 5/23/91 and per Case No. 91 CH 5253; HARVEST-AIRE INC., Lien Claimant per Document No. 91415213 recorded 8/14/91; COOPER; PLUMBING & HEATING SUPPLIES, INC., of SKOKIE per Document No. 40593092 recorded 12/6/90; UNKNOWN OWNERS: NONRECORD CLAIMANTS,

DEPT-01 RECURDING \$23.50
T13333 TRAN 9540 07/15/92 15:13:00
46484 \$ *-92-518816
COUNTY RECORDER

Defendants.

AMENDED LIS PENDENS NOTICE OF FORSCLOSURE

The undersigned, do hereby certify that the above entitled cause for foreclosure was filed in my office on February 19, 1992 and is now pending in said court and that the property affected by said cause is described as follows:

LOT 17 AND 18 IN BLOCK 1 IN SPEAR'S ADDITION TO CHICAGO, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 17-06-222-011

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
 - (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: COSMOPOLITAN NATIONAL BANK OF CHICAGO T/U/T/A dated 12/18/89 and known as Trust No. 29423
- (iv) The legal description is set forth above.

\$100th

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- (v) the property is: 1311-13 N. Wood, The common address Chicago, IL 60622
 - Identification of the mortgage sought to be foreclosed: (vi)
 - COSMOPOLITAN NATIONAL BANK OF CHICAGO T/U/T/A dated Mortgagors: 12/18/89 and known as Trust No. 29423
 - SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF b) Mortgagee: CHICAGO
 - Date of mortgage: December 20, 1989 C) Date of Additional Advance Agreement: November 9, 1990
 - Date and Place of Recording: d) Murtgage: January 25, 1990 Additional Advance Agreement: November 29, 1990
 - Office of the Recorder of Deeds of Cook County, Illinois. e)
 - f) Document Number: 90041243 Additional Advance Agreement: 90579526

Witness my hand and seal of this Court.

gnature:

GOMBERG, GCID AND OSTLER, P.C. SHARFMAN.

PREPARED BY:

Junit Clart's Office GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C. 175 West Jackson Blvd. Suite 2140 Chicago, IL 60604 (312) 922-6194 Attorneys' No. 90334