UNOFFICIAL COPY

Instrument prepared by: Lewer Atlu

When Recorded return to: The Kissell Company 30 Warder Street Springfield, Ohio 45501 Attn: Assignment Department DEPT-01 RECORDINGS T#9999 TRAN 8347 07/15/92 14:20:00 #9909 # **半一学2一519503**

for Recorders use only

Tax parcel ID# 10-26-117-059-00 Loan# 4456646 Pool# 221866 Inv. Loan# 0075825279

ASSIGNMENT OF MORTGAGE

For Valuable Consideration, the undersigned hereby grants, assigns, and transfers to: SEARS MORTGAGE CORPORATION, 2500 LAKE COOK ROAD, RIVERWOODSILLINOIS 60015 all benefic al interest under that certain Mortgage dated JULY 20, 1987 in the amount of \$54,800.00, executed by: ALLEN C. COULTER AND ESTER M. COULTER, HIS WIFE, IN as Mortgagors, recorded as Instrument No. 87418847 on JULY 30, 1987 of COOK County, State of ILLINOIS together with in Book at Page the Note secured by said Mortgage and also rights accrued or to accrue under said Mortgage, this 1st day of March, 1992.

LEGAL DESCRIPTION: If applicable, see reverse)xCoox

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association) in Receivership by The Resolution Trust Corporation as Receiver

David P. Sellers

Witness

STATE OF OHIO COUNTY OF CLARK Jobh L. Kosicki

Michael O. Marks Its Attorney-In-Fact

92519503

On this 1st day of March, 1992, before me, a Notary Public withir and for said County, personally appeared John L. Kosicki and Michael O. Mirks to me personally known, who being each by me duly sworn did say that they are respectively the Attorney-In-Fact and Attorney-In-Fact of the association named in the foregoing instrument, and the seal affixed to said instrument is the corporate seal of said association, and that said instrument was signed and sealed in benalf of said association by the authority of its Board of Directors, and said John L. Koslcki and Michael O. Marks acknowledged said instrument to be the free act and deed of said association.

Cathy J. Levis
Notary Public, State of Ohio

Property Address: 3804 HOWARD ST

SKOKIE, IL 60076

My Commission Expires: 05-02-95

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LOT SO AND THE WEST 12 FEET OF LOT 51 IN BLOCK 4 IN GEORGE F. NIXON AND COMPANY'S RAPID T'ANSIT PARK BEING A SUBDIVISION IN THE SOUTH HALF OF THE MORTH WEST QUARTER OF 8.C710N 28 AND THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Took County Clorks Office COMMONLY KNOWN AS: \$804 HOWARD STREET, SKOKIE, ILLINOIS