

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 088216-7
PIF: 5-22-92

Prepared by: 9 2 5 1 7 9 1
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

92519991

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: TIMOTHY J. SHAUGHNESSY, A BACHELOR

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume Page, Mortgage Date:

DOC.# 89186948, MTG. DATE: 4-25-89

Address of Property: 1449 W Belle Plaine Av
Chicago IL 60613

Tax ID No.: 14-17-313-045-1004

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: June 22, 1992

HOUSEHOLD BANK, F.S.B.



PATRICIA K. GRUENLOH
Assistant Vice President

DEPT-01 RECORDING \$23.50
T#1111 TRAN 1992 07/15/92 15:16:00
#2161 ÷ * - 92 - 5 1999 1
COOK COUNTY RECORDER

92519931

State of Illinois)
County of DuPage)

On June 22, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this June 22, 1992.


Notary Public/Commission Expires:



23 92

When recorded, please return to: Timothy J Shaughnessy
1732 W. 106th Place
Chicago IL 60643

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PROPERTY OF

Property of Cook County Clerk's Office

REVERSE

OFFICIAL SEAL
DICK H. ZOLBROD
Judge, Circuit Court of Cook County
M. Thompson, County Clerk

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 10 IN BLOCK 3 IN ASHLAND ADDITION TO RAVENSWOOD IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24845598 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92519991

[Faint handwritten notes and stamps]

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Mail to:

P. Jerome Jakubec
2224 W. Irving Park
Chgo. Ill. 60618

MAIL TO