

**UNOFFICIAL COPY** 92520623  
**Full Satisfaction**  
**And Release of Mortgage**

**SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION**

Loan No. 1871-61

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Roman Sawka and Larissa Sawka, his wife and Irene O. Sawka** a spinster

7376042 D2

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**23rd** day of **March**, A.D. 19 **79**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

of record, on page \_\_\_\_\_, as document No. **24911213**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

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Property Address: **629 Dulles, Des Plaines, Illinois 60016**

Permanent Tax No: **08-13-118-034**

238

situated in the City of **Des Plaines**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President**, and attested by its **Assistant Secretary**, this

**10th** day of **July**, A.D., 19 **92**.

ATTEST:

Bohdan Watral  
Bohdan Watral Assistant

Roman Mycyk  
By Roman Mycyk President

STATE OF **ILLINOIS**  
COUNTY OF **COOK** ss. } I,

Theresa Dachniwskyj  
Theresa Dachniwskyj, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

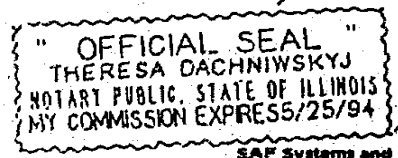
personally known to me to be the **President** of **SELFRELIANCE UKRAINIAN FEDERAL CREDIT UNION** a corporation, and **Bohdan Watral** personally known to me to be the **Assistant Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **10th** day of **July**, A.D. 19 **92**

THIS INSTRUMENT WAS PREPARED BY:  
**Theresa Dachniwskyj, Closing Officer**  
**2351 W. Chicago Ave.**  
**Chicago, IL 60622**

Theresa Dachniwskyj  
Notary Public

Legal Attached



92520623

MAIL TO: TARAS K. PRUZANSKI  
23rd Floor  
101 N. WACKER DR.  
CHICAGO, IL 60606

UNOFFICIAL COPY

BOY 333

BOY 333

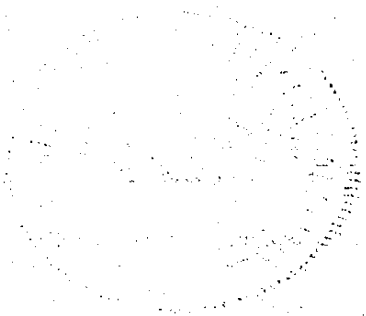
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PARCEL 1:  
THE WEST 26.90 FEET OF THAT PART OF LOT 2 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 1168.87 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, SAID POINT BEING 1165.86 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 2 IN VILLAGE GREEN APARTMENT SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 17 AND 19 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
AN UNDIVIDED 1/5 INTEREST IN THE NORTH 80.0 FEET OF THE WEST 12.50 FEET OF THE THAT PART OF THE LOT 2 WHICH LIES EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 2 AT A POINT 1102.12 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 2 TO A POINT IN THE SOUTH LINE OF SAID LOT 2 SAID POINT BEING 1099.11 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 2 IN VILLAGE GREEN APARTMENT SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 17 AND 19 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:  
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED DECEMBER 29, 1964 AND RECORDED DECEMBER 30, 1964 AS DOCUMENT NUMBER 19345619 AS CORRECTED BY CERTIFICATE OF CORRECTION DATED JANUARY 20, 1965 AND RECORDED JANUARY 21, 1965 AS DOCUMENT NUMBER 19362807 MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1964 AND KNOWN AS TRUST NUMBER 33013. IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office