all the

HUNCEAFISFIACTION AND RELEASE OF MORTGAGE

State of ILLINOIS

for and in consideration of the payment of the indebtebness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

and state of

right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the

Illinois

| | | DANIZ BLATIONI | LI ACCOCULATION | | 74075000 |
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| BOUI | LEVAHU | BANK NATIONA | AL ASSOCIATION | Loan No. | 71075623 |

a corporation existing under the laws of the

of the county of

CONVEY, RELEASE AND QUIT CLAIM unto:

Raymond J. Savage Jr. and Nicole R.L. Savage His wife Cook

| 12th | day of | January | ,A.D. 19 89 | | and recorded in the Recorders Office of | | |
|---|--|---|---|--|--|--|--|
|) | Cool | k | County, in the State of | Illinois | , in book | | |
| of record | s, on page | | as document No. | 89020154 | , and a certain Assignment | | |
| of Rents d | ated the | 90 | day of | ,19 | and recorded in the Recorder's | | |
| Office of | | Op. | County, in the State of | | , in | | |
| book | | rds, on page | , as docume | nt No. | ,to the premises therein | | |
| Lot 72 in circu West 1/ of the S Meridia Illinois | it court par 4 of the We South East in escept th | ark Countryside to tition of the East 1 est 12.29 Chains of 1/4 of section 12 That part conveyed | /2 of the South East 1/ on the North Line of the Township 40 North Rar to the County of Cook | 4 and the Nor West 12.27 c ige 12 East of | e West 20 Acres thereof) th East 1/4 of the South hains on the south line the Third Principal ourposes in Gook County | | |
| | .ddress: 504 2-12-309-02 | | hicago Illinoia 60856 | | 9 | | |
| situated in | | CITY of | Chicago | Coun, | ity of Cook and Uprivileges thereunto belonging or | | |
| State of appertaining | 1g. 🥌 | | ,together with an the ar | purienances and | privileges increasito belonging of | | |
| IN TESTII | MONY WHÉ | REOF, the said corpo | ration has caused its corpora | ate scal to be here | eto affixed, and has caused its name to be | | |
| signed to th | nese presents | by its President | and attested by its | Vice Fresi | dent this | | |
| | JTED BY GF | REAT NORTHERN I | FFRE Cook C | | A.D. 19 92 ATTORNEY DATED MAY 1, 1991 AND , DE AS DOCUMENT NO. 91370098 | | |
| Ross Vittor | re | President | BY | yrne | Vice Presider 1 | | |
| STATE OF | eionilii : | i | | | 9/%: | | |
| COUNTY | OF Lake | SS. I, | Robert J. Schlereth | the undersi | gned, a Notary Puolle | | |
| in and for s | aid County, is | n the State aforesaid, I | OO HEREBY CERTIFY T | HAT RO | oss Vittore | | |
| personally | known to me | to be the Presid | ent of GR | EAT NORTHE | RN MORTGAGE | | |
| appeared b as such offic by the Boar | ooration, and efore me this cers of said co d of Director | day in person and seven | erally acknowledged that as the coporate seal of said co s their free and voluntary ac | nos names are sub such officers, the poration to be af | Vice President escribed to the foregoing instrument, y signed and delivered the said instrument fixed thereto, pursuant to authority, given and voluntary act and deed of said "OFFICIAL SEAL" | | |
| | - | and Notarial Scal this | 12th day of / | June A | ROBERT OF SCHLERETH Alotary Public, State of Illinois Alotary Public State of Illinois Alotary Commission Expires / 1010-94 | | |
| Connie S GREAT N 2850 W. (| chaefer ORTHERN GOLF RD. | MORTGAGE | FOR THE PROT RELEASE SHO OF DEEDS IN V DEED OF TRUS | ULD/BE FII VHOSE OF ST WAS FIL | F THE OWNER, THIS LED WITH THE RECORDER FICE THE MORTGAGE OR LED BOX 333 | | |

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