UNOFFICIAL COPY

Prepared by: Miss Cook

Household Mortgage Services

ILLINOIS
RELEASE DEED

Loan No.: 968197~4 PIF: 2/11/92 Prepared by: "Lima Cook!" 4
Household Hortgage Services
100 Hittel Drive
Wood Dale, IL 60191

92520724

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Hortgagor: JAMES J. CONWAY AND DOLORES CONWAY, HUSBAND AND WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgag 1 is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Tolume, Page, Mortgage Date:

DOC. \$86809443, VATED 12/19/86

Address of Propercy: 1324 Oxford Ln

Glenview IL 60025

Tax ID No .:

7343610

C 2.6683 (A)

14-36-100-032

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE

Dated: February 27, 1992

HOUBEHOLD BANK F.S.B.

CAROL STITT, Asst. Vice President

State of Illinois)
County of DuPage )

1992 川 16 川海 26

92520724

On February 27, 1992 before me, the undersigned, a Mctary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this February 27, 1992.

Motary Fublic/Commission Expires:

\*\*OFFICIAL SEAL \*\*

BRIDGET M. STODEN

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXHIBES 10/23/94

When recorded, please return to: James J Conway
1324 Oxford Ln
Glenview

IL 60025

IL501

BOX 333

92520724

UNOFFICIAL COPY

Loan No.: 96

PIF:

## ATTACHHENT 'A'

## LEGAL DESCRIPTION

LOT 24 IN C.D. JOHNSON'S CANTERBURY PARK UNIT NUMBER 2 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF OR COUNTY OF COOK COUNTY CLARKS OFFICE SECTION 36, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.