

RELEASE OF MORTGAGE OR TRUST

52520746

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto RICHARD W. ROSINIA AND PAMELA ROSINIA

1609 LINCOLN AVENUE, DES PLAINES, IL 60018
(Name and Address)

heirs, legal representatives and assigns, all their right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9TH day of APRIL, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 87193412, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

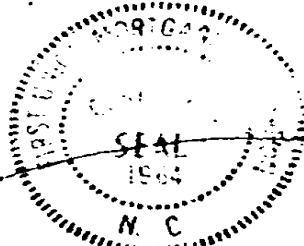
LOT 9 (EXCEPT THE EAST 40 FEET THEREOF AND ALSO EXCEPT THE SOUTH 73 FEET THEREOF) AND THE EAST 25 FEET OF LOT 10 (EXCEPT THE SOUTH 73 FEET THEREOF) IN BLOCK 14 IN ARTHUR T. MCNIOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPTING 4 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or Des Plaines, IL appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13TH day of APRIL, 1992.

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619



By: [Signature]
ASSISTANT VICE PRESIDENT
KAREN K. FULLWOOD

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARBLEY

Mail to
Corine Hallett
837 Ridgemore West
Hendale Ill 60521

BOX 333

627219 R0 7334909 J

2754

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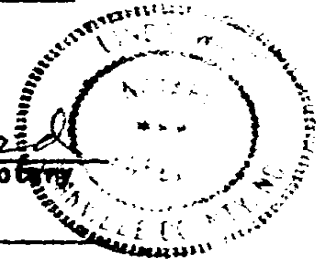
STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, LINDA WARD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN K. FULLWOOD personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION, a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 13TH day of APRIL,

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My Commission expires MAY 1, 1996



COOK COUNTY CLERK'S OFFICE

1992 JUL 16 AM 10:38

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RELEASE DEED BY CORPORATION		TO		ADDRESS OF PROPERTY:		MAIL TO:	
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800 333 3333