UNOFFICIAL COPYS

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS B. SOPCICH, A BACHELUR, HIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of September, 1990 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 90519513 to the premises therein described stuated in the County of Cook, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED PARCEL 1: UNIT 3804 IN HARBOR DRIVE CONDONNENEUM, AS DECRETION ATTACHER PARTIE 1: UNIT 3804 IN HARBOR DRIVE CONDOMNIEW, AS ULLIMEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE. OF Lots 1 and 2 in Block 2 in Harbor Point Unit No. 1, being a subdivision of part of the lands lying Ecot of and adjoining that part of the Southwest fractional 1/4 of fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, included within Fort Dearborn Addition to Chicago, heing the whole of the Southwest fractional 1/4 of Section 10. Township 39 North Dearborn Addition to Chicago, Weing the whole of the Southwest fractional 174 of Section 10, Township 39 North Range 14, East of the Third Principal Meridian, together with all of ter land, property and space occupied by those parts of Bell, caison, caison cap and column Lots 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 1-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 6-C, 9-A, 9-B, 9-C, N-LA and MA-LA, or parts thereof, as said Lots are depicted, enumerated and defined on said plat of Harbor Point Unit No. 1, falling within the boundaries projected vertically upward and downward of said Lot 1 in Block-2; aforesaid, and lying above the upper surface of the land, property and space to be dedicated and conveyed to the city of Chicago land, property and space to be dedicated and conveyed to the city of Chicago for utility purposes;

Which survey is attached to the Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for the 155 Harbor Drive Condominium Association, made by the Chicago Title and Trust Company, as Trustee under Trust No. 38912, and recorded in the office of the recorder of deeds of Cook County, Illinois, as document No. 22935653 (said declaration having been amended by First Amendment thereto recorded in the office of the condomination having been amended by First Amendment thereto recorded in the office of the condomination having been amended by First Amendment thereto recorded in the condomination that the condomination is the condomination of the condomination that the condomination is the condomination of having been amended by First Amendment thereto recorded in the office of the recorder of deeds of Cook County, Illinois, as document No. 22935654, and by document No. 23018815), together with its undivided 0.12.91 percentage interest in said parcel (excepting from said parcel all of the property and space comprising all of the units thereof as defined and set forth in said declaration, as amended as aforesaid, and survey), in Cook County, Illinois.

Parcel 2: Easements of access for the benefit of Parcel 1, aforedescribed, through, over and across Lot 3 in Block 2 of said Harbor Point Unit No. 1, established pursuant to Article III of the declaration of covenants, conditions, restrictions and exsements for the Harbor Point Property Owners' --Pasociation, made by the Chicago Title and Trust Company, as Trustee under Trust No. 59912, and under Trust No. 58930, recorded in the office of the recorder of deeds of Cook County. Illinois, as appoinent No. 22935651 (said declaration having been amended by First Amendment thereto recorded in the office of the recorder of dasas of Cook County, Illinois, as document No. BB9356521, to Cook County, [111:mots.

Partiel B: Resements of support for the panefit of Percel 1, eforedescribed is job forth th resonvetion and grant of repipropal easements so enough on the plat of Hambon Point Unit No. 1. aforesaid, and as supplemented by the privisions of Article III of the declaration of povenants, compitions, restrictions and saggments for the Hambon Point Property General Association, wade by the Chicago Title and Invet Company, as Trustee under Invet No. There, the under Trust No. 58530, recorded in the office of the recorder or ceeds of Cook County, Illinois, as document No. 22935651 (said decision having been amended by First Amendment thereto recorded in the office of the recorder of deeds of Cook County, Illinois, as dicument 219155521, in Cook County, Illinois.

DIATE OF HILLINGIS)

COUNTY OF COOK)

NOFFICIAL COPY

I, Suzanne Woodke a Notary Public in and for said County, in the State aforesaid, 100 HEREBY CERTIFY that Teresa A. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by used and seal this 4th day of May, 1992

Suzanne Woodke, NOTARY PUBLIC

"OFFICIAL SEAL" Suzanne Woodke Clart's Office Notary Public, State of Illinois My Commission Expires 3/14/94

Ş

AFTER RECORDING RETURN TO HARRIS TRUST AND SAVINGS BANK 111 W. MONROE ST.-LOWER LEVEL WEST CHICAGO, ILLINOIS 6**D**603 ATTN: BARBARA REDA

St Sec

13

MAS FILED. WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST SHALL BE FILED WITH THE RECORDER OF DEEDS IN FOR THE PROTECTION OF THE OWNER, THIS RELEASE

This instiment preparatory Barbare McDonald, Marris Trust and Savings Bank, 111 West Monroe Street, Chicago 111 inois 60603

HARRIG TRUST AND ON LINES INANK

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused theresents to be signed by its VICE PRESIDENT, and atthacted by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this tth day of Mey, 1992

togethor with ail the appurtenances and privileges thereunto belonging or appertaining.

Common Address: 1555 North Rarbor Drive, #3804, Chicago, IL 60601

Permanent Index Mumber: 17-19-401-005-1508

UNOFFICIAL COPY

14 103 : ;

CHICAGO, ILEINOIS CHICAGO, ILEINOIS ATTN: SARBARA REDA -LONER LEXEL WEST AFTER RECORDING RETURN TOP HARRIS TRUST AND SAVINGS BANK 111 W. MONROE ST.-LOMER LENER

£3 ဖွ ₹ Derit Or Coot County Clert's

CIVEN under by hand and seal this 4th day of May, 1992

of said corporation, for the uses and purposes therein set forth.

of said Corporation, as their free and voluntary act, and as the free and voluntary act corporation to be affixed thereto, pursuant to authority given by the Board of Directors and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said MORICAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT day in person and severally acknowledged that as such VICE PRESIDENT and the same persons whose names are subscribed to the foregoing instrument, appeared before me to be the MORICAGE LOAN OFFICER of said corporation, and personally known to me to be the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to HERRERY CERTIFY that Teresa A. Patton personally known to me to be the VICE PRESIDENT of I, Suzamne Woodke a Notary Public in and for said County, in the State aforesaid, DO

GODALK OF COOK)

SIVIE OF ILLINOIS)