UNOFFICIAL COPY

P.O. Box 87125 Chicago, 111inois 60680-9990

Telephone (312) 263-6660

RELEASE DEED

Citibank, F.S.# Bank - By - Mail

1992 JUL 16 PH 12: 38

92520975

toen Number:

THE ABOYE SPACE FOR RECORDERS USE ONLY

4440952285 CHOW ALL MEN BY THESE PRESENTS, that Citibank, federal Savings Sank, previously known as Citicorp Savings of Illinois, successor in interest to first federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtodness secured by the Hertgage Dood hereinaftermantioned, and the cancellation of the obligation thereby secured, and for the sum \*\*\* and of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, AND QUITCLAIN UNTO

COLUM

FIRST NATIONAL BANK OF BILIE ISLAND, AS TRUSTEE U/T/A DATED APRIL 9, 1985 AND KNOWN AS TRUST NUMBER 85052

and the State of Illinois, all the right, title, interest, claim or dem COOK of the County of have acquired in, through or by a certain Hortgage Deed and \*\*\* bearing the date the 14THdey of JUNE A.D. 1990 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of !!lineis, in book ### \_\_ of records, on page , as document of records, on page # 48, as document No. 90293272, and in book ### \_\_\_\_\_ to the presides therein described as follows, to wit:

\*\*LOT 2 OF PLAT OF SUBLINISION OF THAT PART OF THE SOUTH 325 PEET OF THE HORTE 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 FURTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 AND WEST OF A LINE 1206.27 FRET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 (EXCEPT THE EAST 167.50 FEET OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27.27 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH WEST LINE OF SECTION 27 AND WEST OF A LINE 12G6.277 FERT (AS MEASURED ALONG THE SOUTH LINE) FAST OF AND PARALLEL WITH LINE OF SAID SECTION 27 ALL IN COOK COUNTY, ILLINOIS.\*\*

PIN # 24-27-100-037

PROPERTY ADDRESS: 4636 W. 122ND ST., ALSIP, IL 60658

AFTER RECORDING RETURN TO:

OAK BROOK BANK 1400 W. 16th STREET OAK BROOK, IL 60522 Attn: Loan Operations

situated in the VillaGE of ALSIP COOK and state of Illino's, together with all the , appurtenences and privileges thereunto belonging or appertaining. IN 1ESTIMONY WHEREOF Litiban', Tederal Savings Bank, previously known as Citicorp Savings of Illinois, nuccessor in interest to First Federal Sayings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Spare ary, this 6TH day of HARCH

MAPIL

A.D. 1992.

STATE OF ILLINOIS

3 5.8.

I, the undersigned, a Notary Public in and for the County, in the State sforeseld, GJ MERESY CERTIFY, that the person es are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the inerporation, for the was and purposes therein set forth; and the Assistant Recretary did also then and there acknowledge that se custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seel on

MARCH 16, 1992
THIS INSTRUMENT WAS PREPARED BY:

MARGIE OTERO P.O. Sax 87126 Chicago, Illinois 60680-9990

Recorder's Box No. \L

Mell to: VINCENT BARRACO 4636 W. 122ND ST. ALSIP, IL 60658

MANAGEMENT WEIGHT OFFICI. L SEAL SHARON WRIGHT NOTARY PUBLIC. STATE OF ILLINGS ly Commission (pires a

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Coot County Clert's Office Atin: Loan Operations OVK BROOK, IL 60522 AFTER RECORDING RETURN TO:

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