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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
- T#3333 TRAN 9543 07/15/92 15:29:00
- #6537 # #-92-520214
- COOK COUNTY RECORDER

92520214 Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THE MONFY STORE/ILLINOIS, INC. of the County of ___ COOK and State of _______ , DO HEREBY CERTIFY that a day of ____IIILY certain HORTGAGE dated the IST DIVERCED AND NOT SINCE REMARRIED PEGGY L. SCHULTZ, THE MONEY STORE/ILLINOIS, INC. and recorded as document No. 92487621 in Book 🚅 at page _____ in the office of THE RECORDER _ of ___COOK is, with the notes accompanying it, fully paid, satisfied, released and discharged, Legal Description of premises: *LEGAL DESCRIPTION ON REVE'S Permanent Real Estate Index Number(s): 19-13-319-006, VOLUME 339 Address(cs) of premises: 6119 SOUTH WHIPPLE, CHICAGO, is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. day of _JULY Witness MY hand and seal ON (SEAL) BCAL) STATE OF __ ILLINOIS COUNTY OF __COOK DENNIS VENTURELLI a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTHY that SCHULTZ, DIVORCED AND NOT SINCE REMARRIED personally known to me to be the same person____ _ whose name . going instrument, appeared before me this day in person, and acknowledged that ____Ble__ signed, scaled and delivered the said instrument as her free and voluntary act, for the thes and purposes therein set forth. under my hand and official scal, this 9th day of _ 1992 OFFICIAL SEAL DENNIS A. VENTURELLI Notary Public, Statu of Ithinology Commission English 3/18/8 Notary Public

This instrument was prepared by THE MONEY STORE, 7800 W. 95TH ST., SUITE 491, HICKORY HILLS, IL (NAME AND ADDRESS) 60457

Commission expires

92520214

Leady Commence of the

ay Dunggana ta kapuli katibi

LOT 34 IN BLOCK 9 OF COBE AND MCKINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SUCTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PAUICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-13-515-006, VOLUME 389

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ERCHMAN LOOKYTE-EI-EI

THEFT LAS. SEAL" CHAPTOTA VENTURELLA North to peach their person