UNOFFICIAL COPY

RELEASE OF ASSIGNMENT OF RENTS AND LEASES

FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby	
acknowledged, Pima Savings and Loan Association	
hereby releases, in full, without covenant or warranty, express or implied, all	
the right, title and interest acquired by Jack Gordon and Jessie Gordon,	
his wife under that certain Assignment of Rents and Leases,	
dated October 17 , 1968 , as recorded October 17 , 1968 , as	
Document No. 2416546 , records of Cook County,	
between as Assignor and	
Pima Savings and Loan Association as Assignee.	
IN WITNESS WIREOF, Pima Savings and Loan Association has executed	
this Release of Assignment of Rents and Leases this 29th day of June	. ,
19 88 .	
PIMA SAVINGS AND LOAN ASSOCIATION	
by Dolores Raines	
its Assistant Vice President	
. DEPT-11 RECORD T. \$2 . T#3333 TRAN 9550 07/15/92 15:50: State of Arizona) #6585 # #-92-520257	
County of Maricopa) ss.	
On this 29th day of June , 1988, before me	
the undersigned officer, personally appeared Dolores Raines	
who acknowledged himself to be the Assistant Vice Prestdent of	
Pima Savings and Loan Association , and that he as such officer, being	
authorized so to do, executed the foregoing instrument for the purposes therein	
contained.	3
IN WITNESS WHEREOF, I hereunto set my hand and official seal.	5
IN WIINESS WHEREOF, I hereditto set my hand and official seal.	55 55
Notary Public	-11
NOTALL C	
The Court Diving Court of the Others to	
My Commission expires: Lot Eighty three in Roseland Heights, being a Subdivision of all of Lots 2 and 3 of that part of the South 5/7ths of Lot Four lying West of Michigan Avenue in Peter Boon and Others' Subdivision of the South West Ourter of the South	

This instrument prepared by:

Patricia R. McHugh

West Quarter of Section 10, Township 37 North, Rungs 14, East of the Third Principal Heridian, excepting therefrom a tract being 63.19 feet on the West Line of Michigan Avenue and 81.42 feet on the South line of Lot Two.

25-10-322-003

10209 S. Stade St. Mail to: Jack Gordon
10209 S. State St.
This chap Il 60628

02-58-50639P

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