

# UNOFFICIAL COPY

92520257

## RELEASE OF ASSIGNMENT OF RENTS AND LEASES

FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Pima Savings and Loan Association hereby releases, in full, without covenant or warranty, express or implied, all the right, title and interest acquired by Jack Gordon and Jessie Gordon, his wife under that certain Assignment of Rents and Leases, dated October 17, 1968, as recorded October 17, 1968, as Document No. 2416546, records of Cook County, between Jack Gordon and Jessie Gordon as Assignor and Pima Savings and Loan Association as Assignee.

IN WITNESS WHEREOF, Pima Savings and Loan Association has executed this Release of Assignment of Rents and Leases this 29th day of June, 1988.

PIMA SAVINGS AND LOAN ASSOCIATION

by Dolores Raines  
Dolores Raines

its Assistant Vice President

State of Arizona )  
County of Maricopa ) ss.

DEPT-11 RECORD T. \$23.50  
T#3333 TRAN 9550 07/15/92 15:50:00  
#6585 \* -92-520257  
COOK COUNTY RECORDER

On this 29th day of June, 1988, before me the undersigned officer, personally appeared Dolores Raines who acknowledged himself to be the Assistant Vice President of Pima Savings and Loan Association, and that he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Richard Pauline Gyer  
Notary Public

My Commission expires:  
MY COMMISSION EXPIRES 7/21/90

The South Eleven feet of Lot Eighty two -- Lot Eighty three in Roseland Heights, being a Subdivision of all of Lots 2 and 3 of that part of the South 5/7ths of Lot Four lying West of Michigan Avenue in Peter Boon and Others' Subdivision of the South West Quarter of the South West Quarter of Section 10, Township 37 North, Range 14, East of the Third Principal Meridian, excepting therefrom a tract being 63.19 feet on the West line of Michigan Avenue and 81.42 feet on the South line of Lot Two.

This instrument prepared by:

Patricia R. McHugh  
Patricia R. McHugh

25-10-322-003

10209 S. State St. Chgo IL

Mail to: Jack Gordon  
10209 S. State St.  
Chgo IL 60628

2350/12

02-58-50639P

92520257

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

92520257