

UNOFFICIAL COPY

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This Indenture, made this 15th day of May, 1992,

between James Huddleston and Associates, Inc.

a corporation created and existing under and by virtue of the laws of the State of Illinois

and duly authorized to transact business in the State of Illinois, party of the first part,

and JUDITH ANN OLSON 221 Quincy Court, Wheeling, Illinois 60090  
(NAME AND ADDRESS OF GRANTEE)

party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum or

Ten (\$10.00) Dollars,  
AND OTHER VALUABLE CONSIDERATION

in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to

authority of the Board of President of said corporation, by these presents does REMISE, RE-

LEASE, ALIEN AND CONVEY unto the said party of the second part, and to her heirs and assigns,

FOREVER, all the following described land, situate in the County of Cook

and State of Illinois known and described as follows, to wit:

Lot 14 and Lot 15 in Block 5, in Frank E. Merrill and Co's  
Greater Palatine, a Subdivision in the Northeast 1/4 of  
Section 16, Township 42 North, Range 10, East of the Third  
Principal Meridian, in Cook County, Illinois

02-16-201-014  
02-16-201-015

DEPT-11 RECORD.T  
T07777 TRAN 0340 07/16/92 09122100 \$23.50  
#505 # -92-521607  
COOK COUNTY RECORDER

1160 WEST COLFAX, PALATINE, IL 60067

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, her heirs and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the said party of the second part, JUDITH ANN OLSON AND HER heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

By [Signature] President  
Attest: [Signature] Secretary

This instrument was prepared by John M. Carey, Jr., 3024 N. Milwaukee, Chgo., IL.  
(NAME AND ADDRESS) 60618

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92521607

Box \_\_\_\_\_

**SPECIAL WARRANTY DEED**

Corporation to Individual

**UNOFFICIAL COPY**

TO

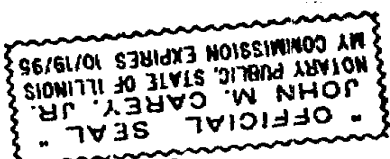
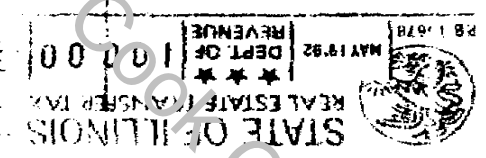
ADDRESS OF PROPERTY:



MAIL TO: PAUL R. JENSEN

433 N. MILWAUKEE AVE.  
WHEELING, IL 60090

GEORGE E. COLE  
LEGAL FORMS



Commission expires 10-19-95  
John M. Carey, Jr.  
Notary Public

GIVEN under my hand and official seal this 15th day of MAY, 1992  
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth,  
to authority given by the Board of Directors of said corporation as their free and voluntary act, and  
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant  
Secretary, they signed and delivered the said instrument as \_\_\_\_\_ President and \_\_\_\_\_  
day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_  
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this  
personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to  
personally known to me to be the \_\_\_\_\_ President of the corporation, and James Huddleston  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James Huddleston  
\_\_\_\_\_ a notary public John M. Carey, Jr.

STATE OF Illinois  
COUNTY OF Cook

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