CMC #3999490 NV #05495

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Mortgage Company, whose mailing address is 101 East Town Street, Columbus, OH 43215, does hereby sell, assign, transfer and set over unto the said Chemical Mortgage Company, its successors and assigns, a certain Mortgage Deed bearing the date the day of day of 1991, executed and delivered to the Charles Mita Ch. by ANDERSON, JR, FELIX J. and filed as document Number 11412 93 of COOK County, Illinois, records on the 10 day of Opice, 19 Cy, upon the following described real estate, situated and being in said County and State to-wit:

2111 WEST 171ST STREET, HAZEL CREST, IL 60429

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS VHEREOF, Chemical Bank hereto sets its hand by Peter A. Smith, its Vice President and Ann M. Sheets, its Assistant Secretary, the 2nd day of Hay, 1991.

PRESENCE OF

Nikki Montgomery

eter A. Smith

Vice President

Ann M. Sheets

Its: Assistant Secretary

DEPT-01 RECORDINGS

T#9999 TRAN 8349 07/14/92 09:29:00

#9931 券 *-92-5217**9**6

COOK COUNTY RECORDER

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Peter A. Smith, Vice President and Ann M. Sheets, Assistant Secretary, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said corporation and the free act and deed of themselves personally and as such officera.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at

Columbus, Ohio, this 2nd day of May, 1991.

Notary Public

This instrument was prepared by: Chemical Mortgage Company 101 East Town Street Columbus, Ohio 43215

QCS-IL/ AMS:njj/5

SANDRA D. JULES NOTARY FOSE IC-STATE OF ORIO MY COMMISSION EXPINES JUNE 76, 1995

LOT 5 IN BLOCK 7 IN HAZELCREST COUNTRY CLUB GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH WEST % OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN 29-30-300-031-0000 (8) Vol. 217

(ILLINOIS)

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