

UNOFFICIAL COPY

92521023

COOK COUNTY
ILLINOIS

LASALLE TALMAN BANK, F.S.B.

1992 JUL 16 PM 12:42

92521023

RELEASE OF MORTGAGE

Loan No. 691418-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **JAMES R. LONG AND VICKI D. LONG, HIS WIFE**

2300
JK

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 22357605, to the premises therein described to wit:

(SEE LEGAL DESCRIPTION ATTACHED)

Property Address: 3300 N CARRIAGE WAY DR., ARLINGTON HEIGHTS IL 60004
Permanent Index No: 09 09 215 003 1075

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 17, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

By *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN /T. BABINEC
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

[Signature]
Notary Public

"OFFICIAL SEAL"
ENZA DECONTE
Notary Public, State of Illinois
My Commission Expires 12 03 94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 15

Mail to:
J/M LONG
3300 N. CARRIAGE WAY DR.
ARLINGTON HEIGHTS, IL 60004

BOX 15

RE064 003 060

SC 277437 FTI

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Unit No. 420 as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

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All that part of Lot 41 in FRENCHMEN'S COVE UNIT ONE, being a subdivision in the Northeast $\frac{1}{4}$ of Section 8, Township 42 North, Range 11 East of the 3rd Principal Meridian, bounded and described as follows: Commencing at the Southwest corner of said Lot 41; thence North 00 degrees 03 minutes 09 seconds East along the West line of said Lot 41, 474.56 feet; thence South 89 degrees 56 minutes 51 seconds East, 46.55 feet to a point for a place of beginning; thence North 42 degrees 52 minutes 37 seconds East, 109.73 feet; thence North 32 degrees 02 minutes 56 seconds West, 133.12 feet; thence North 57 degrees 57 minutes 04 seconds East, 80.0 feet; thence South 32 degrees 02 minutes 56 seconds East, 130.74 feet; thence South 47 degrees 07 minutes 23 seconds East, 10.33 feet; thence North 42 degrees 52 minutes 37 seconds East, 14.0 feet; thence South 47 degrees 07 minutes 23 seconds East, 22.0 feet; thence South 42 degrees 52 minutes 37 seconds West, 14.0 feet; thence South 47 degrees 07 minutes 23 seconds East, 10.44 feet; thence South 62 degrees 11 minutes 41 seconds East, 130.69 feet; thence South 27 degrees 48 minutes 19 seconds West, 30.0 feet; thence South 62 degrees 11 minutes 41 seconds East, 25.0 feet; thence South 27 degrees 48 minutes 19 seconds West, 20.0 feet; thence North 62 degrees 11 minutes 41 seconds West 25.0 feet; thence South 27 degrees 48 minutes 19 seconds West, 30.0 feet; thence North 62 degrees 11 minutes 41 seconds West, 132.85 feet; thence South 42 degrees 52 minutes 37 seconds West 109.78 feet; thence North 47 degrees 07 minutes 23 seconds West, 80.0 feet to the place of beginning, in Cook County, Illinois. Which Plat is attached as Exhibit B to Declaration of Condominium Ownership (herein referred to as the "Declaration") made by LaSalle National Bank as trustee under the provisions of a trust agreement dated August 6, 1971 and known as Trust #42872 and recorded in the Office of the Recorder of Deeds of COOK COUNTY, ILLINOIS, as Document No. 22339920, together with an undivided 1.748 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey); also together with an exclusive easement for parking purposes in and to Parking Space(s) No.(s) 75 all as defined and set forth in said Declaration and survey.

Mortgagor also hereby grants to Mortgagee and Mortgagees successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration and set forth in Declaration of Covenants, Conditions and Restrictions recorded as Document No. 22339921.

COOK County Clerk's Office

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