

**UNOFFICIAL COPY**

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$80,000.00 dated September 15, 1987, executed by SOPHIA SLOWIK, DIV. NOT REMARRIED AND ARTHUR D. TUCKMAN, DIV. NOT REMARR.

92521065

to UNITED SAVINGS OF AMERICA recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 87520523, on October 20, 1987, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

27 2/3c

LOT 172 IN ZEMON'S CAPITOL HILLS' SUBDIVISION UNIT 8, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER TOGETHER WITH PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 276 DIAMOND HEAD, DES PLAINES, ILLINOIS 60018

TAX I.D. # 06-24-400-013

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1992 JUL 16 PM 12:48

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In witness whereof, the undersigned has caused these presents to be executed on this the 11th day of May, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

pursuant to Power of Attorney recorded June 17, 1987 at DOC #87331082. COOK County, Records.

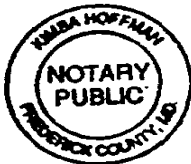
Attest: [Signature]  
ANN ISBAN  
ASSISTANT SECRETARY

By: [Signature]  
JOHN ADAMS  
VICE PRESIDENT

State of Maryland  
County of Frederick

On this 11th day of May, 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



[Signature]  
KIMBA HOFFMAN, Notary Public  
My commission expires: February 18, 1995

Prepared by: [Signature]  
ANN THOMPSON  
AMERICA'S MORTGAGE SERVICING INC.  
P. O. BOX 9481, #1010  
GAITHERSBURG, MD 20898-9481

BCX 15

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