## 92522111

## REASE HALL BE FILED WITH CHEREDORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| RELIASE OF MORTGAGE  |  |
|--|--|
| OUR LOAN #: 2150-010723-00   | YOUR LOAN # 0958-01114   |
| was appointed Receiver of GREAT AMERI<br>an ILLINOIS ASSOCIATION, pursuant to R<br>Thrift Supervision dated April 21, 199<br>as Receiver of GREAT AMERICAN SAVINGS &<br>Cook County, Illinois, a corporation<br>hereby certify that a certain Indentu<br>Rents); bearing the date of APRIL 11 197  | esolution #90-1750 of the Office of 0. The RESOLUTION TRUST CORPORATION, LOAN ASSOCIATION, F.A., of Oak Park, of the United States of America, does re of Mortgage (and Assignment of made and executed by |
| to GREAT AMERICAN SAVINGS and LOAN ASSOCIATION, F.A., and recorded (xeelestan) in the Recorder's karkkarkkark Office of COOK County,   |  |
| Assignment of Rents) being recorded (FOCKECCO) as Document No. 21861788 covering premiss therein described as follows:  LOT 20 IN BLOCK 5 IN FREDERICK H. BARTLETTS FIRST ADDITION TO GREATER 79TH  STREET SUBDIVISION PAING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE  SOUTH EAST QUARTER OF SECTION 30 ANDALSO THE SOUTH WEST QUARTER OF THE  SOUTH WEST QUARTEP OF THISOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF  SECTION 29, TOWNSLIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  MERIDIAN, IN COOK COUNTY, ILLINOIS. |  |
| COMMONLY KNOWN AS : 7750 S. MEADE, BURBA   | NK, IL #9145 # #-92-522111   |
| P. I. N. #: 19-29-305-040  |  |
| is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.  |  |
| of 1992.   | s been executed this day   |
| R<br>L   | eculution trust corporation, as eculur of GREAT AMERICAN SAVINGS & OAN ASSOCIATION F.A., and Illinois specialized.   |
| By: Specialist in Charge   |  |
| P  | ursuant to Power of Attorney dated pril 9, 1992  |
| ACKNOWLEDGEMENT  |  |
| STATE OF ILLINOIS) COUNTY OF   | . 92522111   |
| The foregoing instrument was acknowledged before me this day of  |  |
| OFFICIAL SEAL AUDREY KINLEY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES TO/SYSS  | NOTARY PUBLIC  |
| 10/21/95   | PRINTED NAME   |
| MY COMMISSION EXPIRES  |  |
| The Federation  of Financial Institutions, Inc.  2138 South 61st Court  Cicero, IL. 60650  | THIS INSTRUMENT WAS PREPARED BY  GERALD W. HOWE, SIC-MA DETAIL  RESOLUTION TRUST CORPORATION AS  RECEIVER OF GREAT AMERICAN  SAVINGS AND LOAN ASSOCIATION  1001 Lake Street  Oak Park, Illinois 60301-1101 |
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## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

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