

92522230

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FD-141 (Rev. 1-25-75)
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-91 RECORDINGS \$23.00
T#9999 TRAN: 8483 07/16/92 12:18:00
#0271 # * -72-522230
COOK COUNTY RECORDER

92522230

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Southwest Financial Bank and Trust Company of Orland Park, f/k/a Orland Plaza Bank, 15330 South LaGrange Road, Orland Park, IL 60462

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank R. Kryzak and Beth A. Kryzak, his wife, 7738 Nottingham Drive, Tinley Park, IL 60477

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 29 day of May, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87302804, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT NUMBER 743 IN BREMENTOWNE ESTATES UNIT NUMBER 2 PHASE 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-24-306-034
Address(es) of premises: 7738 Nottingham Drive, Tinley Park, IL 60477

Witness _____ hand _____ and seal _____, this 13th day of July, 1992.

Hugh V. Gahan (SEAL)
Hugh V. Gahan, Vice President
Judith Dillon (SEAL)
Judith Dillon, Loan Officer

This instrument was prepared by Karla J. Auksi, 15330 South LaGrange Road, Orland Park, IL 60462

\$23.00E

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

OFFICIAL SEAL
PATRICIA HOFFMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/14/92

Commission Expires 1-14-92

NOTARY PUBLIC
13th day of July 1992

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hugh V. Gahan, President and Loan Officer of Trust Company of Orland Park and Southwest Financial Bank and Vice President of Trust Company of Orland Park, personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COOK COUNTY CLERK'S OFFICE
222230

STATE OF Illinois }
COUNTY OF Cook }
SS.