#### **FULL SATISFACTION AND RELEASE OF MORTGAGE**

92523496

KNOW ALL MEN BY THESE PRESENTS, that

### FIRST FEDERAL BANK FOR SAVINGS

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto First State Bank and Trust Company of Park Ridge as Trustee under Trust Number 1721 dated November 20, 1986

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a

certain Mortgage recorded in the Weight ARA Recorder's Office

DEPT-11 RECORD T. \$23.00 T#3333 TRAN 9660 07/16/92 15:24:00 46929 # \*-92-523496

of Co.

County, Illinois, in Book

COOK COUNTY RECORDER

on page

as Document No.

3765065 & 89028300

to the premises therein described to-wit:

PIN 09-35-216-050-1007

203-209 Vine Street #3B Fark Ridge, Illinois

IN STIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and

these presents to be signed by its

Vice

President, and attested to by its this 10th day of January Assistant Secretary,

19 92

FIRST FEDERAL BANK FOR SAVINGS

ATTEST Mulas OKiel

v.

Vice President

STATE OF ILLINOIS SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEIEBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are person uly known to me to be duly authorized officers of the FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before, me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Esther Farla

Notary Public

"OFFICIAL SEAL"
ESTHER PARLA
Notary Public, State of Minots
My Commission Expires 11/15/93

Form 143 Rev 9/90

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TMAIL BOX 156

2300

E CURRINT CO. 7/5

COMPAUNTY TITLE GURRANTY COMPAUNTY OF SERVICE Street

## **UNOFFICIAL COPY**

30252200

Unit 3-8 in Ridge Square Condominium, as delineated on a Survey of the following described Property.

Parcel 1: loc ? in Block 9 in L. Hodge's Addition to Park Ridge, being a Subdivision of the Northeast 1/4 of Section 35, South of Railroad, except 40 acres in the Southwest Corner of said Northeast 1/4 and East 1/2 of the Southeast 1/4 of Section 35, Township 41 North, Range 12, East of the Third Principal Meridian, and 8.73 acres in the Northeast 1/4 of the Northeast 1/4 of Section 2, Township 40 North, Range 12, East of the Third Principal Meridian, lying North of Public Road in Cook County, Illinois.

Parcel 2: A Tract of Land of the Southeasterly Side of Lot 1 in Block 9 in L. Hodge's Addition to Park Pidge, in Section 35, Township 41 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the most Easterly Corner of Lot 1, being the intersection of the Southeasterly Line thereof with the Westerly Line of Right of Way of Chicago and Northwestern Railroad Company, thence in a Northwesterly direction along the Northeasterly Line of said Lot 1, being Southwesterly Line of Right of Way of Railroad Company a distance of 9 feet 2-1/2 inches to a point; thence in a Southwesterly direction to a point on the Westerly Line of Lot 1 aforesaid, being the Easterly Line of Vine Avenue, 13 feet 7 inches Northerly from Southerly Corner of said Lot 1; thence Southerly along the West Line of said Lot 1, being the Easterly Line of Vine Avenue, a distance of 13 feet 7 inches to most Southerly Corner of said Lot; thence Northeasterly along the Southeasterly Line of said Lot; thence Northeasterly along the Southeasterly Line of said Lot; to the point of beginning, in Cook County, Illinois.

Parcel 3: The Northwesterly 50 feet of Lot 3 in Block 9 in 1. Hodge's Addition to Park Ridge, being a Subdivision of the Northeast 1/4 of Section 35, South of Railroad, except 40 acres in the Southwest Corner of said Northeast 1/4 of East 1/2 of the Southeast 1/4 of Section 35, Township 41 North, Range 13, East of the Third Principal Meridian, and 8.73 Acres in the Northeast 1/4 of the Northeast 1/4 of Section 2, Township 40 North, Range 12 East of the Third Principal Meridian, lying North of Public Road in Cook County, Illinois, as delineated on the Survey which is attached as Exhibit "C" to the Condominium Declaration made by Parkway Bank and Trust Company, as Trustee under Trust Number 5203 dated December 22, 1979 and Registered with the Registrar of Torrens Titles, for Cook County, Illinois on March 23, 1982 as Document Number 3253705 and Recorded with the Recorder of Deeds of Cook County, Illinois on March 23, 1982 as Document 26180275; together with its Undivided Percentage Interest in the Common Elements.

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# UNOFFICIAL COPY 6

### AFFIDAVIT OF NOTIFICATION

92523496

FORM 3001

### OF RELEASE OF LIEN OR MORTGAGE

I, WAlter Lesus , Vice Pres., being first duly sworn (Name and Title)
upon oath, states:
1. That notification was given to WAHER F. Siffermann, at 20379 Vine Sm. PKRidge SL who are the owners of record on Certificate No. 1477356, that a release of
document number 3765065, 89028 was presented for
filing on (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, WAIter Lesus , declare under benalties of perjury
that I have examined this form and that all statements included
in this affidamit to the best of my knowledge and belief are true
correct, and complete.
Weltoja
Affiant
Subscribed and sworn to before me by the said this \ day of \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
this 16 day of July, 1992.
Notary Public STATE OF 11.11HO15
Notary Public HOTARY PUBLIC STATE UNIT 25.1933

## **UNOFFICIAL COPY**

0021550C

Property of Cook County Clerk's Office